State of New Mexico

| to Appropriate District Office | Energy, Minerals and Natural Resources Department OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088 | | Revised 1-1-89 |
|--|---|---|--------------------------------------|
| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | | | WELL API NO. 3002505913 |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | | | 5. Indicate Type of Lease |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | STATE FEE X 6. State Oil & Gas Lease No. | |
| SUNDRY NOT | ICES AND DEPORTS ON WISI | 1.0 | 33520 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name |
| 1. Type of Well: ORL GAS WELL X | OTHER | | BERTHA BARBER |
| 2. Name of Operator | | | 8. Well No. |
| Marathon Oil Company | | | 08 |
| 3. Address of Operator | | | 9. Pool name or Wildcat |
| P.O. Box 552 Midland, Tx | c. 79702 | | EUNICE MONUMENT (G-SA) |
| 4. Well Location Unit Letter E : 198 | Feet From The NORTH | Line and | 660 Feet From The WEST Line |
| Section 5 | Township 20-S Ra | inge 37-E | NMPM LEA County |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) GL 3558' KB 3569' | | | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | | | |
| NOTICE OF INT | | | SEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON X | CHANGE PLANS | COMMENCE DRILLING | OPNS. PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CASING TEST AND CE | MENT JOB . |
| OTHER: | | OTHER: | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. | | | |
| 1 MIRU Kill truck. 2 Load csg. Pressure Csg, Ti Minute test. Bleed off pressu 3 RDMO Kill truck. | bg. annulus from pkr @ 3480 re. | o' to surface to 500 | PSIG. Hold and monitor for 30 |
| | | | |
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| | | | |
| | | | |
| I hereby cartify that the information above is true and complete to the best of my knowledge and belief. | | | |
| SIGNATURE Thomas n | Ance m | Adv. Eng. Tech. | DATE 5/1/92 |

APPROVED BY ---

(This space for State Use)

TYPEORPRINTNAME Thomas M. Price

Orig Signed by Paul Kautz Geologist

- TITLE -

237 11890

TELEPHONE NO.915/687/8327

CONDITIONS OF AFFROVAL, IF ANY: