

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-05914

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☐

OTHER

2. Name of Operator

Marathon Oil Company

3. Address of Operator

P.O. Box 552 Midland, TX 79702

4. Well Location

Unit Letter E : 1980 Feet From The North Line and 560 Feet From The West Line

Section 5

Township 20-S

Range 37-E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

GL: 3556'

KB: 3572'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Request TA Status ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/13/92 Installed & tested safety anchors. MIRU PU. NC wellhead. NU BOPs. POOH w/20 jts 2-1/16" tubing. RIH w/2-3/8" workstring. Loaded hole w/2% KCl w/0.5% inhibitor. Tested casing to 510 psi w/a 50 psi drop in 30 minutes. Released pressure. SWI. SWFN.

10/14/92 POOH w/2-3/8" workstring. RIH w/20 jts of 2-1/16" tubing. ND BOPs. NU wellhead. SIW. RD PU. Cleaned up location. MOL.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Brent D. Lockhart*

TITLE Advanced Engineering Tech

DATE 10/19/92

TYPE OR PRINT NAME

Brent D. Lockhart

TELEPHONE NO. 915/682-1626

(This space for State Use)

**ORIGINAL SIGNED BY JERRY SEXTON**  
**DISTRICT I SUPERVISOR**

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

**This Approval of Temporary  
Abandonment Expires**

**OCT 27 '92**

**10-1-97**