

Budget Bureau 42-R358.2 App.oval expires 12-31-52.

Land Office Lease No. 031621 (1)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

(SUBMIT IN TRIPLICATE)

SUNDRY NOTICES A	ND REP	ORTS ON	WELLS
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NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL		
Notice of intention to plug back	Ă	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Britt A-6 No. 1		Hobbsig He	n: Cerdina	Hay 2	, 19 <u>5</u> 1
Well No is loca	ated 660 ft.	from Shine an	d <u>160 ft</u> . from	$\begin{bmatrix} E \\ W \end{bmatrix}$ line of sec.	6
35/4 3ec. 6	205	375	1000年1月1日 1月1日日 1月1日日	R.I.W.	
(1/4 Sec. and Sec. No.)	( <b>Tw</b> p.)	(Range)	(Meridian)		
Emice-locument	Ĩ.	32	lie.	i lim <b>cico</b>	
(Field)	(County or Subdivision)		(State or Territory)		

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-ing points, and all other important proposed work)

The subject well was originally completed 3-1-36 at a total depth of 3395", and has been shut in since August 1, 1950, due to 1005 water production.

In an effort to shut off veter and restore of production, it is proposed to plug back into the bace of the 5 1/2" casing, which is set at 3811, and test the following zonge: (2) 3764 to 3784 (3) 3744 to 3757.

(1) 3790 to 3796; 3600 to 3806

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Continental (11 Company

Address Dox CC

Hobbs, New Jexico

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Title Asst. District Sumarintendent

U. S. GOVERNMENT PRINTING OFFICE 16-8437-4

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