|   |   |  |                          | CONS. COMMISSION   |
|---|---|--|--------------------------|--|
|   |   |  | HOBBS. N                 | EW MEXICO 88240  |
|   | 3160-5UNITED STATES1990)DEPARTMENT OF THE INTERIOR                        |  |                          | FORM APPROVED<br>Budget Bureau No. 1004–0135<br>Expires: March 31, 1993  |
| BUREAU OF LAND MANAGEMENT   |   |  | 3                        | Lease Designation and Serial No.   |
| Do not use this form for propose  | DTICES AND REPORTS<br>als to drill or to deepen o<br>ION FOR PERMIT—" for | or reentry to a differen                             |                          | LC-031621A<br>. If Indian, Allottee or Tribe Name  |
| SUBMIT IN TRIPLICATE  |   |  |                          | . If Unit or CA, Agreement Designation   |
| 1. Type of Well<br>Oil Gas<br>Well Well Other   |   |  |                          | Weil Name and No.  |
| 2. Name of Operator   |   |  |                          | Britt "A-6" No. 2  |
| Doyle Hartman Oil Operator 3. Address and Telephone No.   |   |  |                          | 30-025-05938   |
| P.O. Box 10426 Midland, Tx 79701 (915) 684-4011   |   |  |                          | ). Field and Pool, or Exploratory Area   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   |  |                          | Eunice Monument (G-SA)<br>L. County or Parish, State   |
| 1980' FSL & 660' FWL<br>Section 6 T-20-S, R-37-   | Ĩ   |  |                          | . county of 1 mining 5 = 10  |
| Section 0 1-20-3, K-57*   |   |  |                          | Lea County, NM   |
| 12. CHECK APPROPRIAT  | E BOX(s) TO INDICAT   | E NATURE OF NOT                                      | TICE, REPORT,            | OR OTHER DATA  |
| TYPE OF SUBMISSION  |   | TYP  | E OF ACTION              |  |
| Notice of Intent  |   | Abandonment<br>Recompletion                          |                          | Change of Plans  |
| Subsequent Report   |   | Plugging Back<br>Casing Repair                       |                          | Non-Routine Fracturing<br>Water Shut-Off   |
| Final Abandonment Notice  |   | Altering Casing<br>Other <u>Temporary</u> A          | <u>banconment</u>        | Conversion to Injection<br>Dispose Water<br>(Note: Report results of multiple completion on Well<br>Completion or Recompletion Report and Log form.) |
| <ul> <li>Describe Proposed or Completed Operations (C give subsurface locations and measured at The plan is to recomple integrity test 3-21-94. this well.</li> </ul> | nd true vertical depths for all marker:<br>te the subject wel.            | s and zones pertinent to this wor<br>1 in June 1996. | This well p              | bassed the casing  |
|   | TH APPROVE<br>ENDING  | 0 FOR 12 F   | AT M PERIO               |  |
|   |   |  |                          | ~  |
| •   |   |  |                          |  |
|   |   |  |                          |  |
|   |   |  |                          |  |
|   |   |  |                          | •  |
|   |   |  |                          | ·  |
| 14. I hereby certify that the foregoing is true and<br>Signed and M   |   | roduction Superv                                     | isor                     | Date7/19/95  |
| (This space for Fe <b>CORIG</b> : SCD.) .<br>Approved by<br>Conditions of approval, if any:   | OE G. LARA  |  | ENGINEER                 | Date7/24/95  |
|   | · ·   |  |                          |  |
| Title 18 U.S.C. Section 1001, makes it a crime for<br>or representations as to any matter within its juris  |   | to make to any department or a                       | agency of the United Sta | tes any false, fictitious or fraudulent statements   |

, bj '

1:5

