Submit 3 Copies to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

| District Office | | • | | Revised 1-1-89 |
|---|---|--|---------------------------------------|-----------------|
| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATION | | WELL API NO. | |
| P.O. Box 2088 DISTRICT II Santa Fe New Mexico, 87504, 2088 | | 30-025-05946 | | |
| P.O. Drawer DD, Artesia, NM 88210 DISTRICT III | | | 5. Indicate Type of Lease S | TATE FEE X |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 6. State Oil & Gas Lease | |
| SUNDRY NOT | ICES AND REPORTS ON WE | LLS | | |
| (DO NOT USE THIS FORM FOR PRO DIFFERENT RESER (FORM C | DPOSALS TO DRILL OR TO DEEPEN RVOIR. USE "APPLICATION FOR PE -101) FOR SUCH PROPOSALS.) | OR PLUG BACK TO A | 7. Lease Name or Unit Ag | greement Name |
| 1. Type of Well: OIL GAS WELL X WELL | | | | |
| 2. Name of Operator | OTHER | | 6. C. Mat | tnews |
| Chevron U.S.A., Inc. 3. Address of Operator | | | 5. Well 140. | |
| P. O. Box 1150, Midland, TX 79702 | | | 9. Pool name or Wildcat Monument Abo | |
| 4. Well Location | | | | |
| Unit LetterJ : 231 | O Feet From The South | Line and2310 | Feet From The | East Line |
| Section 6 | | nge 37E 1 | NMPM Lea | County |
| | 10. Elevation (Show whether | <i>DF, RKB, RT, GR, etc.</i>) 59 'GR | | |
| 11. Check A | Appropriate Box to Indicate I | | EDOTE OF Other Data | |
| NOTICE OF INT | ENTION TO: | | SEQUENT REPOI | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTER | ING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | $\overline{}$ | AND ABANDONMENT |
| PULL OR ALTER CASING | | CASING TEST AND CEN | | IND ABANDONMENT |
| OTHER: Abandon Lower Abo; | Complete Upper Abo X | | MENT JOB [] | |
| | | OTHER: | | |
| Describe Proposed or Completed Operati work) SEE RULE 1103. | 008 (Clearty state all pertinent details, and | d give pertinent dates, includi | ny estimated date of starting | any proposed |
| | | | | |
| POH w/tbg. Set CICR 70 Perf 6862-70', 6956-62 | | | | nt. Spot acid. |
| 7022 0002 70 , 0300 02 | , 13.12 10 , 0300 00 . | ., i dini i noiqi | 2.0. | |
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| I hereby certify that the information above is true a | hd complete to the best of my knowledge and be | dief. | | |
| SKONATURE J. K. KUPLI | <u> тт.</u> | T.A. | DATE | 3/15/94 |
| TYPE OR PRINT NAME | V | | TELEP | HONE NO. |
| (This space for State Use) | | DRIGINAL SIGNED B | | |
| . , | | DISTRICT I SU | T JEKKY SEXTON PERVISOR | MAR 22 1994 |
| APPROVED BY | TITLE | | DATE | |
| CONDITIONS OF AFFROVAL, IF ANY: | | | - • | |