| NO. OF COPIES RECEIVED | | | Form C -103 |
|--|---|---|--|
| | | | Supersedes Old |
| DISTRIBUTION | | EDVATION COMMISSION | C-102 and C-103 |
| SANTAFE | NEW MEXICO OIL CONS | ERVATION COMMISSION | Effective 1-1-65 |
| FILE | | | |
| U.S.G.S. | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State Fee XX |
| OPERATOR | | | 5, State Oil & Gas Lease No. |
| SUNDRY (DO NOT USE THIS FOR PROP USE "APPLICATION | NOTICES AND REPORTS ON BALS TO DRILL OR TO DEEPEN OR PLUG B. ON FOR PERMIT - (FORM C-101) FOR SUC | WELLS ACK TO A DIFFERENT RESERVOIR. H PROPOSALS.) | |
| 1. OIL GAS WELL WELL | OTHER. | | 7. Unit Agreement Name |
| 2. Name of Operator | 8. Form or Lease Name | | |
| Gulf Oil Corporation | G. C. Matthews | | |
| 3. Address of Operator | 9. Well No. | | |
| Box 670, Hobbs, New Me | 5 | | |
| 4. Location of Well | 10. Field and Pool, or Wildort | | |
| UNIT LETTER J 23 | Monument Paddock & Eun Mon | | |
| | | LINE AND FEET FRO | 7,777777777777777777777777 |
| East Hur cretion | 6 TOWNSHIP 20-S | RANGE NMP | |
| | (OWNSHIP | RANGE NMP | |
| | 12. County | | |
| | Lea | | |
| 16. Check A | ppropriate Box To Indicate N | ature of Notice, Report or O | ther Data |
| NOTICE OF IN | NT REPORT OF: | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| • | | OTHER | |
| OTHER | | | |
| | · · · · · · · · · · · · · · · · · · · | Closed in Report. | |
| 17. Describe Proposed or Completed Ope work) SEE RULE 1103. | rations (Clearly state all pertinent deta | tils, and give pertinent dates, includin | ng estimated date of starting any proposed |

Subject well uneconomical to produce at this time. Both zones to be carried as closed in.

Expires 6/30/76

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| BIGNED | Blanbirg | Area Engineer | June 27, 1975 |
|--------------|---------------------|---------------|---------------|
| | | TITLE | DATE |
| CONDITIONS O | F APPROVAL, IF ANY: | TITLE | |