

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

WELL API NO. <b>30-025-05951</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: <b>G. C. MATTHEWS</b>
8. Well No. <b>10</b>
9. Pool name or Wildcat <b>MONUMENT; Paddock</b>
10. Elevation (Show whether DR, RKB, RT, GR, etc.)

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE 'APPLICATION FOR PERMIT' (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator <b>Chevron U.S.A. Inc.</b>
3. Address of Operator <b>P.O. Box 1150 Midland, TX 79702</b>	4. Well Location Unit Letter <b>J</b> : <b>1650</b> feet from the <b>SOUTH</b> line and <b>2310</b> feet from the <b>EAST</b> line Section <b>6</b> Township <b>20S</b> Range <b>37E</b> NMPM County <b>LEA</b>

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

SET CIBP @ 5100' (PER BUDDY HILL) W/25 SX CMT ON TOP; TOC @ 4949'. PERFD 2950' W/4 JHPF, UNABLE TO PUMP INTO PERFS. SPOTTED 35 SX CMT 3004'-2793'; TAGGED @ 2821'. PERFD 1059' W/4 JHPF, UNABLE TO PUMP IN. SPOTTED 35 SX CMT 1132'-921'. PERFD @ 454' W/4 JHPF, UNABLE TO PUMP IN. SPOTTED 35 SX CMT 511'-300'; TAGGED @ 289'. PPD 20 SX CMT 105'-SURF (PER GARY WINK). FILLED CSG TO SURF W/CMT. CUT OFF WH, SET P&A MARKER, CLEANED LOCATION.

5-18-01

per Janice 6-27-01

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. K. Ripley TITLE REGULATORY O.A. DATE 6/5/01

Type or print name J. K. RIPLEY Telephone No. (915) 687-7148

(This space for State use)  
APPROVED BY Billy E. Prubens TITLE SEAL DATE SEP 08 2001  
Conditions of approval, if any:

GW

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