

## OIL CONSERVATION DIVISION

P. O. BOX 2038

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-

|                        |  |
|------------------------|--|
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| LAND OFFICE            |  |
| OPERATOR               |  |

3a. Indicate Type of Lease  
State ☐ Free ☒

5. State Oil & Gas Lease No.

## SUNDARY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                       |                                   |                                |                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|--------------------------------------------------|
| OIL WELL <input type="checkbox"/>                                                                                                                                                                     | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> | 7. Unit Agreement Name                           |
| Name of Operator<br>Chevron U.S.A. Inc.                                                                                                                                                               |                                   |                                | 8. Farm or Lease Name<br>G. C. Matthews          |
| Address of Operator<br>P. O. Box 670, Hobbs, NM 88240                                                                                                                                                 |                                   |                                | 9. Well No.<br>11                                |
| Location of Well<br>UNIT LETTER <u>I</u> <u>2310</u> FEET FROM THE <u>South</u> LINE AND <u>990</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>6</u> TOWNSHIP <u>20S</u> RANGE <u>37E</u> N.M.P.M. |                                   |                                | 10. Field and Pool, or Wildcat Monument Blinebry |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3558' GL                                                                                                                                             |                                   |                                | 12. County<br>Lea                                |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                        |                                           |                                                     |                                               |
|--------------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/>         | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| IMPROPERLY ABANDON <input checked="" type="checkbox"/> | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| LL OR ALTER CASING <input type="checkbox"/>            | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

It is proposed to TA the wellbore w/CIBP @ approx 5640' w/35' cmt and CIBP @ approx 5100' w/35' cmt.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

by M. E. Sexton TITLE Staff Drilling Engineer DATE 11-24-87

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR

COPIES BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

ADDITIONS OF APPROVAL, IF ANY: