| NO. OF COPIES RECEIVED | | | Form C-103 |
|---|--|---|---|
| DISTRIBUTION | | HOBBS OFFICE C. C. C. ERVATION COMMISSION | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONS | ERVATION COMMISSION | Effective 1-1-65 |
| FILE | | APR 5 3 31 PM '66 | |
| U.S.G.S. | | APR 3 331 III OU | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State Fee 4 |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| OPERATOR | J | | |
| SUNDS (DO NOT USE THIS FORM FOR PRI USE "APPLICAT | RY NOTICES AND REPORTS ON OPPOSALS TO DRILL OR TO DEEPEN OR PLUG B | WELLS ACK TO A DIFFERENT RESERVOIR. H PROPOSALS.) | 7, Unit Agreement Name |
| l. OIL GAS WELL | OTHER-Monument Paddock | Monument Blinebry dual | |
| 2. Name of Operator | | | |
| Gulf Oil Corporation | | | G. C. Matthews |
| 3. Address of Operator | | | · · |
| Box 670, Hobbs, New M | exico | | 11 |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER Z | 310 FEET FROM THE South | LINE AND 990 FEET FROM | Monument Paddock |
| ONIT CETTER | | | |
| THE LINE, SECTI | on | -S RANGE 37-E NMPM | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| 3558' GL | | | Lea |
| | Appropriate Box To Indicate N | | ther Data T REPORT OF: |
| NOTICE OF I | NTENTION TO. | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| | | OTHER | |
| OTHER ACIDISO | | | |
| | | | |
| 17. Describe Proposed or Completed C work) SEE RULE 1103. | perations (Clearly state all pertinent det | ails, and give pertinent dates, includin | g estimated date of starting any proposed |
| work) SEE ROLL 1100. | | | |
| 5730' PB. | | | |
| It is proposed to NE acid. | treat 7º casing perfora | tions 5150 - 5193' with | 1000 gallons of 15% |
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| | | | |
| 18. I hereby certify that the informatio | n above is true and complete to the best | of my knowledge and belief. | |
| | 3 Y | | |
| 7 45 14 15 14 D S | 3 Y | | DATE April 5, 1966 |
| | TITLE Are | of my knowledge and belief. Production Manager | |
| 7 45 14 15 14 D S | 3 Y | | DATE April 5, 1966 |
| 7 45 14 15 14 DE | TITLE APP | | |
| 7 and 19 5 | TITLE Are | | DATE |