

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-05953
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator Chevron U.S.A. Inc.		6. State Oil & Gas Lease No.
3. Address of Operator P.O. Box 1150 Midland, TX 79702		7. Lease Name or Unit Agreement Name: G. C. MATTHEWS
4. Well Location Unit Letter P : 330 feet from the SOUTH line and 990 feet from the EAST line Section 6 Township 20S Range 37E NMPM County LEA		8. Well No. 12
10. Elevation (Show whether DR, RKB, RT, GR, etc.)		9. Pool name or Wildcat MONUMENT, TUBB, WEST

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐

OTHER: **DEEPEMED** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

SQZD 3102'-3284' W/200 SX CMT TO 2000 PSI. SQZD 2548'-2796' W/300 SX CMT TO 1800 PSI.
DO CMT TO 3291'. CO TO 3397'. DO CIBP'S @ 3375', 3525', 3657' & 5409'. DEEPEMED
TO 6550'. LOGGED. RAN 4-1/2", SET @ 6548'. CMTD W/135 SX CL "C"; TOC @ 5900'.
PERFD 6372'-6414' W/4 JHPF. ACZD W/2000 GALS 15% & 120 RCNB'S. RIH W/TBG.
RETURNED WELL TO PRODUCTION.

WORK PERFORMED 9/21/01 - 11/26/01

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. K. Ripley TITLE REGULATORY O.A. DATE 1/9/02

Type or print name J. K. RIPLEY Telephone No. (915) 687-7148

(This space for State use)

APPROVED BY _____ TITLE ORIGINAL SIGNED BY DATE FEB 12 2002
Conditions of approval, if any: PAUL E. JANTZ