Submit 3 Copies to Appropriate District Office

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State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office					
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980	OIL CONSERVATION		WELL API NO		
P.O. Box 2088 DISTRICT II Santa Fe, New Mexico 87504-2088			30-025-05953		
P.O. Drawer DD, Artesia, NM 88210			5. Indicate Typ		
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & C	STATE L	FEE X
	EC AND DEDODED ON WEL	1.0			
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)					
			7. Lease Name	or Unit Agreement Nan	ne
1. Type of Well:	Type of Well:			JE1./C	
OIL GAS WELL X	OTHER	G. C. MATTHEWS			
2. Name of Operator			8. Well No.	A	
Chevron U.S.A. Inc. 3. Address of Operator			12		
P.O. Box 1150, Midland, TX 79702			9. Pool name or Wildcat EUMONT; YATES-7 RVRS-QUEEN (PRO GAS)		
4. Well Location Unit Letter P : 330	Feet From The SOUTH		•		<u> </u>
Cint Letter	Feet From The SOUTH	Line and 99	Feet Fro	om The EAST	Line
Section 6	Township 20S Ra	nge 37E	NMPM	LEA	County
	10. Elevation (Show whether	er DF, RKB, RT, GR, etc 3556'	.)		
11. Check Appr	opriate Box to Indicate		Report, or	Other Data	<u> </u>
				REPORT O	F:
PERFORM REMEDIAL WORK	PLUG AND ABANDON				
ריין		REMEDIAL WORK		ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS.	PLUG AND ABANDO	NMENT _
PULL OR ALTER CASING		CASING TEST AND CE	MENT JOB		
OTHER:		OTHER: RE-ENT	ERED TA WELL	, COMPLETED EUM	ONT X
12. Describe Proposed or Completed Operation work) SEE RULE 1103.	ons (Clearly state all pertinent deta	ils, and give pertinent date	es, including estin	nated date of starting a	ny proposed
BBLS GEL, 181,000# SA	D 3102'-3284' W/1 JHPF. ND. SET CIBP @ 2950'. P BBLS GEL, 181,000# SD. R	ERFD 2548'-2796'.	ACZD_W/1600) GAIS 151 & 35	8
WORK PERFORMED 6/11/9	7 - 7/29/97	6			
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	?				
I hereby certify that the information above is true as	nd complete to the heat of any leasured at	4			
() V Pinla	_				
SIGNATURE GALL MARKET	TITLE	TECHNICAL ASSIST	ANT	DATE9/8	3/97
TYPE OR PRINT NAME J. K. RIPLEY				TELEPHONE NO. (915)	687-7148
(This space for State Use)			-		
DISTRICT LS	BY CHRIS WILLIAMS SUPERVISOR				# of
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:		· 		DATE	

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