## NEW EXICO OIL CONSERVATION COMI SION Santa Fe, New Mexico

## REQUEST FOR (QIL) - (GAS) ALLOWABLE

New Well Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well.

Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar 2 is month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

|   |             |  |   |  | co Nov             | November 5, 1954                       |              |
|---|-------------|--|---|--|--------------------|--|--------------|
| /F. ARF T                                 | ERERV P     | EOHESTIN                               | IG AN ALLOWABLE F                       | (Place)                                | N AS.              | (Date)                                 |              |
|   |             | -                                      | G. C. Matthewa                          |  |                    | 1/. 51                                 | 17           |
| (Con                                      | npany or Op | perator)                               | (Leas                                   | e)                                     |                    | ·                                      | •            |
| (Unit)                                    | Sec         | : <b></b> ,                            | , T. <b>20-S</b> , R. <b>37-I</b>       | , NMPM.,                               | Monument-I         | linebry                                | Poo          |
| (OIII)                                    | I           | <b>**</b>                              | County. Date Spudded.                   | 10-1-54                                | Date Completed     | 10-26-54                               |              |
| Please                                    | indicate    |  | , –                                     | ······································ | Date completed     |  |              |
|   |             |  | Elevation,3556                          | • Total Depth.                         | 57001              | P.B. 56971                             | ••••         |
|   |             |  | Top oil/gas pay                         | 56621                                  | Prod. Form.        | Elinebry                               |              |
|   |             |  | Casing Perforations                     | <b>566</b> 2-5697                      | )                  |  | 01           |
|   |             |  | Depth to Casing sh                      | oe of Prod. String                     | ·                  |  | •••••        |
|   |             |  | Natural Prod. Test.                     |  | ·····              | ВС                                     | )PD          |
|   |             | •                                      | based on                                | bbls. Oil in                           | Hrs                | N                                      | <b>[</b> ins |
|   |             | •••••                                  | Test after acid or sl                   | not                                    | 64                 | ВС                                     | PD           |
| Casing and Comenting Record Size Feet Sax |             |  | Based on                                | bbls. Oil in                           | h                  | <b>=</b> M                             | lins.        |
| 13-3/8"                                   | 391'        | 400                                    | Gas Well Potential                      |  |                    |  |              |
| 9-5/84                                    | 28861       | 1725                                   | Size choke in inche                     | s3/4"                                  |                    |  |              |
| 7"  | 5687'       | 500                                    | Date first oil run to                   | tanks or gas to Transm                 | ission system:     | venber 1, 195/                         | <b></b>      |
|   |             | -                                      | Transporter taking                      | Oil or Gas: Gulf                       | Refining Co.       | <b>.</b>                               |              |
| marks:                                    | It 1        | s request                              | ed that this well                       | be placed in the                       | Proretion Sch      | edule                                  |              |
|   | •••••••     | ······································ | mber 1, 1954.                           |  |                    |  |              |
|   |             | •••••                                  | • |  |                    |  |              |
| I hereby                                  | certify th  | at the inform                          | nation given above is tru               |  |                    |  |              |
| proved                                    |             | •                                      | , 19                                    |  | alf Oil Co.po      | ************************************** | · • • • • •  |
|   | .1.         | . 0                                    |   | ~ 1                                    | (Company or Operat |  |              |
| OIL                                       | ONSER       | RVATION C                              | COMMISSION                              | Ву:                                    | (Signature)        |  |              |
| $\mathcal{A}$                             | 4           | Atom                                   | Pour                                    | metal .                                | irea Supt. of      | Pred.                                  |              |
|   |             | J                                      | Lug                                     | A ****C                                | nmunications regar |  |              |
| le  | <i>V</i>    |  | <i>J</i>                                | Name                                   | _                  |  |              |
|   |             |  |   | Address                                | -                  |  |              |