

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other) Perforating & Acid Treating	X

November 3, 1954
(Date)

Hobbs, New Mexico
(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

Gulf Oil Corporation
(Company or Operator)

G. C. Matthews
(Lease)

Loffland Bros. Drilling Co.
(Contractor)

Well No. **12** in the **SE** $\frac{1}{4}$ **SE** $\frac{1}{4}$ of Sec. **6**

T. **20-S**, R. **37-E**, NMPM, **Monument-Paddock** Pool, **Lea** County.

The Dates of this work were as follows: **October 29, 1954**

Notice of intention to do the work (~~X~~) (was not) submitted on Form C-102 on _____, 19____,
(Cross out incorrect words)

and approval of the proposed plan (~~X~~) (was not) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Perforated 7" casing from 5662' to 5697' with 4, 1/2" Jet Holes per foot.

**Acid treated perforations in 7" casing from 5662-5697' with 1000 gallons 15%
Non-Emulsifying acid. Inj rate 71 gpm. Stabbed and well kicked off. Flowed
107 bbls oil, 16 bbls acid water 5-1/2 hours.**

Witnessed by **P. K. Parker** **Gulf Oil Corporation** **Drilling Foreman**
(Name) (Company) (Title)

Approved: **OIL CONSERVATION COMMISSION**

I hereby certify that the information given above is true and complete
to the best of my knowledge.

Name **Stanley**

Position **Area Supt. of Prod.**

Representing **Gulf Oil Corporation**

Address **Box 2167, Hobbs, N. M.**

(Title)

(Date)