

CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 12-1-77

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

1. Indicate Type of Lease  
State ☐ For ☒  
2. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                    |                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                   | 7. Unit Agreement Name                                                    |
| 2. Name of Operator<br>EXXACO Inc.                                                                                                                 | 8. Farm or Lease Name<br>J. R. Phillips                                   |
| 3. Address of Operator<br>P. O. Box 728, Hobbs, New Mexico 88240                                                                                   | 9. Well No.<br>3                                                          |
| 4. Location of Well<br>UNIT LETTER E 1980 FEET FROM THE North LINE AND 660 FEET FROM<br>THE West LINE, SECTION 6 TOWNSHIP 20-S RANGE 37-E N.M.P.M. | 10. Field and Pool, or Wildcat<br>Sunrise Monument<br>Grayburg San Andres |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3576' (DF)                                                                                        | 12. County<br>Lea                                                         |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

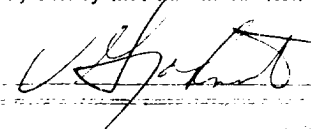
SUBSEQUENT REPORT OF:

|                                                |                                                          |                                                       |                                               |
|------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>                | REMEDIAL WORK <input type="checkbox"/>                | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                    | COMMENCE DRILLING OPERATIONS <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER: Addl. perf in San Andres <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/>   | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. RIG UP. PULL RODS AND PUMP. INSTALL BOP. PULL TUBING.
2. SET CEMENT RETAINER @ 3620'. SQUEEZE CASING PERFS 3628'-3662' W/100 SX CLASS H CEMENT CONTAINING 15% HALAD-9 AND 75 SX CLASS H CEMENT CONTAINING 2% CACL. CEMENT OUT.
3. PERFORATE CASING W/2-JSPF @ 3442', 366', 70', 75', 83', 85', 89', 90', 91', 96', 3568', 72', 74', 77', 84', 92', 99', 3604', 06', 08', & 3610'.
4. SET PKR @ 3540'. ACIDIZE PERFS 3568'-3610' W/3000 GALS 20% NEFE ACID.
5. SET RBP @ 3540' AND PKR @ 3400'. ACIDIZE PERFS 3442'-3496' W/3500 GALS 20% NEFE ACID.
6. PULL PKR AND RBP. INSTALL PRODUCTION EQUIPMENT. TEST AND PLACE ON PRODUCTION.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED:  TITLE: ASST DIST MGR DATE: 5-9-84  
ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR DATE: MAY 11 1984