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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

## SUNDY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEVEIN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT - A (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                   |  |                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                                                                 |  | 7. Unit Agreement Name                                   |
| 2. Name of Operator<br>John H. Hendrix Production                                                                                                                                 |  | 8. Form or Lease Name<br>Bertha Barber                   |
| 3. Address of Operator<br>525 Midland Tower, Midland, Texas 79701                                                                                                                 |  | 9. Well No.<br>44                                        |
| 4. Location of Well<br>UNIT LETTER <u>H</u> FEET FROM THE <u>11</u> LINE AND <u>41</u> FEET FROM THE <u>7</u> LINE, SECTION <u>20</u> TOWNSHIP <u>37</u> RANGE <u>37</u> N.M.P.M. |  | 10. Field and Pool, or Wildcat<br>Junice Monument (G-SA) |
| 15. Elevation (Show whether DE, RT, GR, etc.)                                                                                                                                     |  | 12. County<br>Dea                                        |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

|                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

|                                                      |                                                     |
|------------------------------------------------------|-----------------------------------------------------|
| SUBSEQUENT REPORT OF:                                |                                                     |
| REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input checked="" type="checkbox"/> |
| COMMENCE DRILLING OPER. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>       |
| CASING TEST AND CEMENT JOBS <input type="checkbox"/> | See below <input type="checkbox"/>                  |
| OTHER <input type="checkbox"/>                       |                                                     |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Extended 2 inch liner from 15' surface casing and from 9 5/8 intermediate casing from collar to top of ground level with testing valve as directed and witnessed by Commission.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED John H. Hendrix TITLE Production Foreman DATE 5-26-76

APPROVED BY John H. Hendrix TITLE Production Foreman DATE JUN 1 1976

CONDITIONS OF APPROVAL, IF ANY