

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-102

Revised October 18, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies

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☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                            |                                |                                                |
|----------------------------|--------------------------------|------------------------------------------------|
| API Number<br>30-025-05998 | Pool Code<br>76480             | Pool Name<br>Eumont (Yates-Seven Rivers-Queen) |
| Property Code<br>19147     | Property Name<br>H. M. Britt   | Well Number<br>11                              |
| OGRID No.<br>6473          | Operator Name<br>Doyle Hartman | Elevation<br>3565'                             |

Surface Location

|                    |              |                 |              |         |                        |                           |                        |                        |               |
|--------------------|--------------|-----------------|--------------|---------|------------------------|---------------------------|------------------------|------------------------|---------------|
| UL or lot no.<br>G | Section<br>7 | Township<br>20S | Range<br>37E | Lot Idn | Feet from the<br>1650' | North/South line<br>North | Feet from the<br>1650' | East/West Line<br>East | County<br>Lea |
|--------------------|--------------|-----------------|--------------|---------|------------------------|---------------------------|------------------------|------------------------|---------------|

Bottom Hole Location If Different From Surface

|                        |                      |                    |                                              |         |               |                  |               |                |        |
|------------------------|----------------------|--------------------|----------------------------------------------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no.          | Section              | Township           | Range                                        | Lot Idn | Feet from the | North/South line | Feet from the | East/West Line | County |
|                        |                      |                    |                                              |         |               |                  |               |                |        |
| Dedicated Acres<br>320 | Joint or Infill<br>Y | Consolidation Code | Order No.<br>Order R-5448 Dated June 8, 1977 |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| <p>16</p> <p>Britt #12<br/>330' FNL &amp; 2281' FWL (C)<br/>Sec. 7, T-20-S, R-37-E</p> <p>Britt #2<br/>660' FNL &amp; 1980' FWL (C)<br/>Sec. 7, T-20-S, R-37-E</p> <p>Britt #1<br/>1980' FNL &amp; 1980' FWL (F)<br/>Sec. 7, T-20-S, R-37-E</p> <p>Britt #5<br/>1980' FSL &amp; 1980' FWL (K)<br/>Sec. 7, T-20-S, R-37-E</p> | <p>12</p> <p>2</p> <p>1</p> <p>5</p> <p>14</p> <p>H. M. Britt Eumont P.U.<br/>W/2E/2 &amp; E/2W/2<br/>Sec. 7, T-20-S, R-37-E<br/>(320 acres)</p> | <p>4</p> <p>11</p> <p>3</p> <p>Britt #4<br/>660' FNL &amp; 1980' FEL (B)<br/>Sec. 7, T-20-S, R-37-E</p> <p>Britt #11<br/>1650' FNL &amp; 1650' FEL (G)<br/>Sec. 7, T-20-S, R-37-E</p> <p>Britt #3<br/>2310' FNL &amp; 1650' FEL (G)<br/>Sec. 7, T-20-S, R-37-E</p> <p>Britt #14<br/>1400' FSL &amp; 2310' FEL (J)<br/>Sec. 7, T-20-S, R-37-E</p> | <p>OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</p> <p>Signature<br/>Steve Hartman</p> <p>Printed Name<br/>Engineer</p> <p>Title<br/>01/03/2002</p> <p>Date</p> <p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey</p> <p>Signature and Seal of Professional Surveyor:</p> <p>Certificate Number</p> |
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