District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 S. 1st Street, Artesia, NM 88210-2834 District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Minerals & Natural Resources Department Ene

OIL CONSERVATION DIVISION

Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

22101 B

Form C-104

P.O. Box 2088 Santa Fe, NM 87504-2088 ☐ AMENDED REPORT

| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | | | |
|---|---------------------------------|---|------------------------------------|-----------------|--------------------|------------------------|---------------------------|---------------------|---------------------------------------|------------------------|-----------------------------|----------------------------|--|--|
| ¹ Operator name and Address | | | | | | | | | ² OGRID Number | | | | | |
| Doyle Hartman | | | | | | | | | 6473 | | | | | |
| 500 N. Main Midland, Texas 79701 | | | | | | | Reaso | | | | on for Filing Code | | | |
| 4 4 | | 5 Pool Name | | | | CH 7-1-96 6 Pool Code | | | | | | | | |
| 30-025-05999 Eumont, Yate | | | | | | 7River | s Ouee | n (Pro | Gas) | | | 76480 | | |
| | perty Code | Eumont, Yates, 7Rivers, Queen (Pro (8 Property Name | | | | | | 9 Well Number | | | | | | |
| 1º(| 114 | / | Britt | | | | | | | | | 12 | | |
| П. | Surfac | e Locatio | | | | | | | , | | | | | |
| UL or lot no. | Section Township Range Lot. Idn | | Feet f | rom the | 1 | outh Line | Feet from the | i | West line | County | | | | |
| | C 7 20 | | 37 | | 330 | | N | | 2281 | 281 W_ | | Lea | | |
| UL or lot no. Section Township | | | | | eet from the North | | outh Line | Feet from the East/ | | West line County | | | | |
| OL OI IOI IIO. | Section | Township | Range | Lot. Iuii | 1000 | iroin tiib | 1.01.11.0 | | 1 001 110111 1110 | 2.00 | | | | |
| 12 Lse Code Fed. | ¹³ Produ | cing Method C | ode ¹⁴ Gas | Connection Dat | e 15 | C-129 Permit Number | | er l | 6 C-129 Effecti | ctive Date 17 C-129 Ex | | 129 Expiration Date | | |
| III. Oil an | d Gas | t Transport | ers | | | | | <u> </u> | | | | | | |
| 18 Transporter | | 19 Tr | ansporter Name | | | 20 POD 21 O/G | | | 22 POD ULSTR Location and Description | | | | | |
| OGRID OOO171 GPM | | | and Address | | | 169953 O G | | | | and Dez | | | | |
| 1 0031/1 1 | | rm 044 Penbrook | | | | 169953 0 | | | | | | | | |
| | 00000000000000000 . | essa, TX 7 | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| IV. Produ | ced Wa | ater | | | | | | | | | | | | |
| ²³ POI | D | | | | 24 | POD ULS | TR Locati | on and De | scription | | | | | |
| 16995 | | | | | | | | _ | | | | | | |
| V. Well C | | tion Data | 6 Ready Date | eady Date | | | ²⁷ TD | | | ²⁸ PBTD | | ²⁹ Perforations | | |
| | | | | | | | | | | | | | | |
| ³⁰ Hole Sie | | | ³¹ Casing & Tubing Size | | | 32 Depth Set | | | | | 33 Sacks (| Cement | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| VI. Well | | | | | | | | | | | | | | |
| 34 Date New Oil 35 Gas Deli | | | ery Date 36 Test Date | | | 37 Test Length | | | 38 Tbg. Pressure | | ³⁹ Csg. Pressure | | | |
| 40.00 | | | | | | | ⁴³ Gas | | ⁴⁴ AOF | | 45 Test Method | | | |
| ⁴⁰ Choke Size | | ⁴¹ Oil | Oil 42 Water | | ſ | | - Gas | | T AOF | | 1 est Method | | | |
| 46 71 | :G. ab a ab a | miles of the Oil | Consequation | n Division have | heen | | | | | | | | | |
| 46 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. | | | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| the best of my ki | nowledge a | na peliet. | 1-1 | and the | 1 | Approved | lby: ⊖∴ | | | | HOTE | | | |
| Printed name: | | | | | | | Title: | | | | | | | |
| Don L. Mashburn | | | | | | | Approval Date: | | | | 1111 4.6 | | | |
| Engi | ineer | | | | | Approvat Date. | | | JUL 1 2 1996 | | | | | |
| Date: | -96// | 2 | Phone: 9 | 15-684-40 |)11 | | | | | <u> </u> | | | | |
| 15 this is a cl | 7 7 | secured full igni | | mber and name | | | | | | | A | 7.1.00 | | |
| Myson | | revious Operate | or Signature | / | Me | <u>ridian (</u> Pri | Dil Inc | | | Acct. Ti | Asst. | 7-1-96 Date | | |
| | - • | Portin | /// | • | | | | | | • | | | | |