

UNITED STATES  
DEPARTMENT OF THE INTERIORSUBMIT IN TRIP  
(Other instructions  
reverse side)Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC-031621 (a)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

BRITT

9. WELL NO.

12

10. FIELD AND POOL, OR WILDCAT

Monument-Grayburg

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 7, T-20-S, R-37-E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3562 DF

12. COUNTY OR PARISH

Lea

13. STATE

New Mexico

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Plug Back

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spotted 25 sacks cement plug on Blinebry perms. 5685-5700'.

Set BP @ 3970'. Dumped 1 sack cement on BP. PBTN 3965'

Perforated 3900' to 3904' with 4 shots per foot.

Set pkr. @ 3928' and tested BP to 2500#. O. K.

Reset pkr. @ 3868. Acidized w/500 gals. Swbd 385 bbls. formation water.

Set BP @ 3800' and dumped 1 sk. cement on top of plug. PBTP 3795'

Perf. casing 3750-54' w/4 holes per ft. Swbd 26 BFPH 4% oil.

Set BP @ 3730' and dumped 1 sk. cement on top of plug. PBTB 3725'.

Perf. 3684-90' w/4 holes per ft.

Installed pumping equipment. Pumped 24 hrs., 77 BO, 78 BW, GOR 579-1

18. I hereby certify that the foregoing is true and correct

SIGNED

*Charles E. Smith*

TITLE District Clerk

DATE 12-20-65

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APPROVED

DEC 21 1965

\*See Instructions on Reverse Side

J. L. GORDON  
ACTING DISTRICT ENGINEER