

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department  
**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-103  
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer Dd, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

API NO. (assigned by OCD on New Wells)	30-025-06010
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No.	N/A
7. Lease Name or Unit Agreement Name	THEODORE ANDERSON
8. Well No.	3
9. Pool name or Wildcat	EUNICE MONUMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator CHEVRON U.S.A. INC.
3. Address of Operator P.O. BOX 1150 MIDLAND, TX 79702 ATTN: NITA RICE	4. Well Location Unit Letter <u>P</u> : <u>660</u> Feet From The <u>SOUTH</u> Line and <u>660</u> Feet From The <u>EAST</u> Line Section <u>8</u> Township <u>20S</u> Range <u>37E</u> NMPM LEA County
10. Elevation(Show whether DF, RKB, RT, GR, etc.) 3548' GL	

11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CMT JOB <input type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTER CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABAN. <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

WORK STARTED 4/28/94.  
SPOT 30 SX @2440'-2147'.  
SPOT 30 SX @1089'-856'..  
PERF @225', CIRC CMT ANNULUS & LEAVE CSG FULL W/99 SX.  
INSTALL DRY HOLE MARKER  
CIRC W/10# MUD  
P&A'D WELL ON 4/29/94.

I hereby certify that the information shown is true and complete to the best of my knowledge and belief.			
SIGNATURE	<u>Wendi Kingston</u>	TITLE	TECH. ASSISTANT
DATE:		05/11/94	
TYPE OR PRINT NAME		WENDI KINGSTON	
TELEPHONE NO.		(915)687-7436	
APPROVED BY	<u>Tom W. Hill</u>	TITLE	CHIEF OF DIVISION
DATE		NOV 09 1994	
CONDITIONS OF APPROVAL IF ANY:			

**RECEIVED**

SEP 13 1994

U.S. HOUSE  
OFFICE