

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department
OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

| | |
|---|--|
| API NO. (assigned by OCD on New Wells) 30-025-06012 | |
| 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> | |
| 6. State Oil & Gas Lease No. 14896 | |
| 7. Lease Name or Unit Agreement Name BERTIE WHITMIRE | |
| 8. Well No. 2 | |
| 9. Pool name or Wildcat EUMONT | |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) | |

| | |
|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. Type of Well: OIL <input type="checkbox"/> GAS <input type="checkbox"/> WELL <input checked="" type="checkbox"/> WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | |
| 2. Name of Operator Arch Petroleum, Inc. | |
| 3. Address of Operator 10 Desta Dr., Suite 420E, Midland, TX 79705 | |
| 4. Well Location Unit Letter B : 660 Feet From The NORTH Line and 1980 Feet From The EAST Line Section 8 Township 20S Range 37E NMPM LEA County | |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) | |

| | |
|--|--|
| 11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input checked="" type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | CASING TEST AND CMT JOB <input type="checkbox"/> |
| OTHER: <input type="checkbox"/> | OTHER: <input type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

WE PROPOSE TO:

GIH AND SET CIPB AT 3115', DUMP 2 SX. OF CEMENT ON TOP OF PLUB.

| | |
|--|------------------------------------|
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
| SIGNATURE <u><i>Bobbie Brooks</i></u> | TITLE Production Analyst |
| DATE: 3/12/97 | |
| TYPE OR PRINT NAME Bobbie Brooks | |
| TELEPHONE NO. (915)685-1961 | |
| ORIGINAL SIGNED BY JERRY SEXTON | |
| APPROVED BY <u><i>Bobbie Brooks</i></u> | TITLE DISTRICT I SUPERVISOR |
| DATE MAR 14 1997 | |
| CONDITIONS OF APPROVAL, IF ANY: | |