

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-06013
Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
State Oil & Gas Lease No. 014896
Lease Name or Unit Agreement Name BERTIE WHITMIRE
Well No. 3
Pool name or Wildcat EUMONT MONUMENT
Well Location Unit Letter <u>F</u> <u>1980</u> Feet From The <u>N</u> Line and <u>1980</u> Feet From The <u>W</u> Line <u>8</u> Section <u>20S</u> Township <u>37E</u> Range <u>NMPM</u> LEA <u>LEA</u> County
Elevation (Show whether DF, RKB, RT, GR, etc.) 3549 GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator
ARCH PETROLEUM, INC.

Address of Operator
10 DESTA DRIVE SUITE 420E

Well Location
Unit Letter F 1980 Feet From The N Line and 1980 Feet From The W Line
8 Section 20S Township 37E Range NMPM LEA LEA County

Elevation (Show whether DF, RKB, RT, GR, etc.)
3549 GR

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☒
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

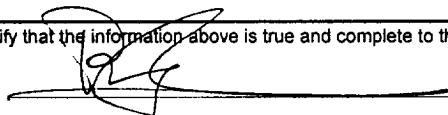
REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PREVIOUSLY FILED INTENT TO PLUG. LEAVE IN CUURENT CONDITION OF TA'D.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE



TITLE AGENT

DATE 08-12-97

TYPE OR PRINT NAME DOUG PARKHURST

TELEPHONE NO. 915-685-1961

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

DEC 17 1997

CONDITIONS OF APPROVAL, IF ANY:

Expires 2/10/2002