

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

John H. Hendrix Corporation

3. Address and Telephone No.

223 W. Wall, Suite 525, Midland, TX 79701

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**660' FSL & 660' FWL, Section 8, T20S - R37E,
Lea County, New Mexico**

5. Lease Designation and Serial No.

LC 031736 A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Gillully Federal 1-A

9. API Well No.

10. Field and Pool, or Exploratory Area

Eunice Monument G.A/S.A

11. County or Parish, State

Lea County, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other **Maintain T.A.**

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This is a request to maintain this well on temporary status. A copy of your letter stating that the casing was tested 9/30/91 and was found to be in satisfactory condition is attached. Also attached is a copy of the pressure test chart.

RECEIVED
OCT 17 11 41 AM '91
CARTER
ARL

APPROVED FOR 12 MONTH PERIOD

ENDING 9/30/92

14. I hereby certify that the foregoing is true and correct

Signed **John H. Hendrix**

Title **Vice-President**

Date **10/16/91**

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date **10/27/91**