Submit 3 Copies to Appropriate District Office	State of New Mexico Energy merals and Natural Resources Department OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088		Perm C-163 Revised 1-1-59	
DISTRICT I P.O. Box 1960, Holbs, NM 88240 DISTRICT II P.O. Downer DD, Astania, NM 88210			WELL API NO. 3002506020	
DISTRICT III 1000 Rio Bennes R4., Aztec, NM 87410			5. Indicate Type of Lanse STATE FEE X 6. State Oil & Ges Lanse No.	
(DO NOT USE THIS FORM FOR PR DIFFERENT RESE	ICES AND REPORTS ON WELLS OPOSALS TO DRILL OR TO DEEPEN OR RVOIR. USE "APPLICATION FOR PERMI" -101) FOR SUCH PROPOSALS.)	PLUG BACK TO A	7. Lasso Name or Unit Agreement Name	
L. Type of Well: OL. CAS. WEL.	OTHER CI		Bertha J. Barber	
2 Neme of Operator Amerada Hess Corporati	on		8. Well No. 3	
 Address of Operator Drawer D, Monument, Ne 	w Mexico 88265		9. Poot sums or Wildow Eunice Monument G/SA	
4. Well Location Unit Letter: 231	O Feet Prom The South	Line and9	90 Feet From The West Line	
Section 8	Township 205 Range	37E	NMPM Lea County	
	10. Elevation (Show whether DF, 3,557			
II. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:				
EMPORARILY ABANDON . CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT				
PULL OR ALTER CASING	C.	ASING TEST AND CE	EMENT JOB	
OTHER:	o	THER:		

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/25 Thru 11/27/91

MIRU DA & S Oil Well Service pulling unit. Removed well head & install BOP. Jarrel Svc. ran gauge ring & junk basket to 2,516' & TOH. TIH w/5-3/4" bit to 2,516', bit torqued up & TOH. Ran impression block & TOH. TIH w/grapple & attempted to pull fish w/no results. Ran free point to 2,858' & TOH. left apprx. 22 jts. 2-3/8" tbg. in hole, top of fish at 2,516'. Removed BOP & installed well head. RDPU & cleaned location. Well closed in for evaluation.

I have certify that the information above is true, and complete to the best of my SIGNATURE	TTTLE Supv. Adm. Svc.	DATE 12/13/91
TYPE OR PROFT NAME R. L. Wheeler, Jr.		TELEPHONE NO. 393-2144
(This space for State Use)		
CONDITIONS OF AFFRICAL, IF ANY:	TTLE	DATE