

District I  
PO Box 1988, Hobbs, NM 88241-1988  
District II  
PO Drawer DD, Artesia, NM 88211-4719  
District III  
1800 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Department of Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |  |   |
|--|--|---|
| <sup>1</sup> Operator name and Address<br>ARCO Permian<br>P.O. Box 1710<br>Hobbs, New Mexico 88240 |  | <sup>2</sup> OGRID Number<br>000990             |
|  |  | <sup>3</sup> Reason for Filing Code<br>CG 05/96 |
| <sup>4</sup> API Number<br>30-025-06022  | <sup>5</sup> Pool Name<br>EUMONT YATES SRQ GAS | <sup>6</sup> Pool Code<br>76480                 |
| <sup>7</sup> Property Code<br>001449   | <sup>8</sup> Property Name<br>BARBER GAS COM   | <sup>9</sup> Well Number<br>1                   |

II. Surface Location

|                    |              |                 |              |          |                       |                       |                      |                     |               |
|--------------------|--------------|-----------------|--------------|----------|-----------------------|-----------------------|----------------------|---------------------|---------------|
| UI or lot no.<br>E | Section<br>8 | Township<br>20S | Range<br>37E | Lot. Idn | Feet from the<br>1650 | North/South Line<br>N | Feet from the<br>990 | East/West line<br>W | County<br>LEA |
|--------------------|--------------|-----------------|--------------|----------|-----------------------|-----------------------|----------------------|---------------------|---------------|

Bottom Location

|                             |  |   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|--|---|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                  | Township                                      | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|                             |  |   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date<br>05/06/96 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address               | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 009171                          | GPM GAS CORPORATION<br>4001 PENBROOK<br>ODESSA, TX 79762 | 0469530           | G                 | E-8-20S-37E                                      |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

IV. Produced Water

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|                   |  |

V. Well Completion Data

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PSTD         | <sup>29</sup> Perforations |
|                         |                                    |                         |                            |                            |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |
|                            |                                 |                         |                           |                             |                             |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been compiled with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

KELLIE D. MURRISH

Title:

ADMINISTRATIVE ASSISTANT

Date:

05/13/96

Phone:

391-1649

OIL CONSERVATION DIVISION

Approved by:

ORIGINAL SIGNED BY  
GARY WINK  
FIELD REP. II

Title:

Approval Date:

MAY 15 1996

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date