

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**DISTRICT I**

P.O. Box 1980, Hobbs NM 88240

**DISTRICT II**

P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.  
30-025-06029

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☒

OTHER

2. Name of Operator

ARCO Permian

8. Well No.

4

3. Address of Operator

P.O. Box 1710, Hobbs, New Mexico 88240

9. Pool name or Wildcat

EUMONT YATES SRQ GAS

4. Well Location

Unit Letter L : 660 Feet From The W Line and 2310 Feet From The S Line

Section 8

Township 20S

Range 37E

NMPM LEA

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3550' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: RECOMP. EUMONT ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 5240' PBD: 2900' PERFS: 2406-2861'(EUMONT

This well is the former Bertha J. Barber #16

02/28/96: SET CIBP @ 5095' W/35' CLASS C CMT. SET 2ND CIBP @ 3200'. SET 3RD CIBP @ 2900' TO SHUT OFF WATER. RAN 5-1/2" LINER F/3183' TO SURF.

3-20-96

03/03/96: PERF EUMONT INTERVAL 2406-2861 W/28 SHOTS, .40 HOLE SIZE. STIM W/3400 GALS 15% BCL, 196,340# BRADY SAND, 44,560# 12/20 RESIN COATED, 161 TONS CO2.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Kellie D. Murrish*

TITLE Administrative Assistant

DATE 06/28/96

TYPE OR PRINT NAME Kellie D. Murrish

08-07-96  
TELEPHONE NO. 505-391-16

(This space for State Use)

Orig. Signed by  
Paul Kertz  
Geologist

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: