| NO. OF COPIES PECCEVED | | Form C-103 Supersedes Old |
|--|---|--|
| DISTRIBUTION | | C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | O+2 - NMOCD | Sa. Indicute Type of Lease |
| U.S.G.S. | 1 - File | State Fee |
| LAND OFFICE | l - Engineer (PB) | 5. State OH & Goz Lease No. |
| CPERATOR | 1 - Foreman | |
| CLINI | DOVERDTICES AND DEPONTS ON WELLS | |
| OUT USE THIS FOR FOR FOR THE USE THE PORT OF THE USE THE USE TRAFFILL | DRY NOTICES AND REPORTS ON WELLS WHICH SALE TO LATE OR TO FLENCE OR DESCRIPTION FOR PROPERTY RESERVOIR. CATION FOR PERHATE AND PROPERTY OF FOR SUCH PROPERTY. | |
| 1. | / | 7. Unit Agreement Name |
| 0°L XX | 01468- | |
| Z. Name of Operator | | 8. Furm of Lease Name T. Anderson |
| Getty Oil Comp | pany | 9, Well No. |
| 3. Address of Operator | | 2 |
| | Hobbs, New Mexico 88240 | 10. Field and Pool, or Wildest |
| 4. Lecation of Well | 1990 South 660 | Monument GB-SA |
| UNIT LETTER | 1980 FEET FROM THE South LINE AND 660 FEET I | 11111111111111111111111111111111111111 |
| East | CTION 8 20-S RANGE 37-E NI | |
| THE LINE, SE | CTION TOWNSHIP RANGE | wow. () |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | . 12. County |
| | 3550' DF | Lea |
| 16. Chec | k Appropriate Box To Indicate Nature of Notice, Report or | Other Data |
| | INTENTION TO: SUBSEQU | ENT REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPGRARILY ABANDON | COMMENCE DRILLING OPHS. | PLUG AND ABARDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | , |
| | OTHER | |
| OTHER | | |
| 17. Describe Proposed of Completed | 1 Operations (Clearly state all pertinent details, and give pertinent dates, incli | uding estimated date of starting any proposed |
| work) SEE RULE 1103. | T. Anderson Well No. 2 | |
| | it and install DOD | |
| | unit and install BOP. " tubing and submersible pump. | |
| | " workstring, collars and bit. | |
| 4. Drill out well to original TD, 3880'. (Retainers @ 3695', @3760', CIBP @ 3793', | | |
| top @ 3783'). | | |
| 5. POH with workstring, collars and bit. | | |
| Rig up perfora | ting company. | 25041 251 . 1 |
| | g gun and perforate 1 spf the following interval: | 3/04'-25' and |
| 3766'-80' (37) | · · · · · · · · · · · · · · · · · · · | |
| 8. POH with casing | g gun. " workstring and treating packer. | |
| 9. GIH with 2 7/8 10. Set packer at | | |
| 11. Acidize perfs | 3704'-25', 3766'-80', and open hole section 3804' | -30', as per service |
| company's reco | | |
| 12. POH with tubin | g and packer. | |
| 13. GIH with 2 7/8 | " tubing and submersible equipment. Set pump \pm 3 | 3530'. |
| | | |
| | • | |
| 18. I hereby certify that the informa- | tion above in true and complete to the best of my knowledge and belief. | |
| N 10 | , (| 11/2/2 |
| 14611 96 | Area Superintendent | DATE 7/01/81 |
| Male R. Crocke | tt V | na 114 maria di manda di manda |
| popularity and the second | | |
| APPROVED BY | TITLE | DATE |
| CONDITIONS OF APPROVAL, IF | VMA! | |
| · · · · · · · · · · · · · · · · · · · | | • |