| NO. OF COPIES RECEIVED                         |   |                            | Form C-103                          |  |
|--|---|----------------------------|-------------------------------------|--|
|  | HOBBS   | OFFICE O. C. C.            | Supersedes Old                      | _  |
| DISTRIBUTION                                   | NEW MEXICO OIL CONSERVATION   |                            | C-102 and C-103<br>Effective 1-1-65 | }  |
| SANTA FE                                       | App 18  | 11 - 814 -00               | 211001110 1100                      |  |
| FILE   | Orig & Sec: 1800CC THE  | 11 50 AM 63                | 5a. Indicate Type of                | f Lease                                      |
| U.S.G.S.                                       | loc: File   |                            | State                               | Fee.   |
| LAND OFFICE                                    |   |                            | 5. State Oil & Gas I                | Lease No.                                    |
| OPERATOR                                       |   |                            |                                     |  |
| SUN<br>(DO NOT USE THIS FORM FOR<br>USE "APPLI | DRY NOTICES AND REPORTS ON WELLS PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIF CCATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS | FERENT RESERVOIR.          | 7. Unit Agreement N                 | Name   |
| OIL GAS WELL                                   | OTHER-  |                            | 8. Farm or Lease N                  | Igmo   |
| 2. Name of Operator                            |   |                            |                                     |  |
| GHTTY CIL COMMANY                              |   |                            | T. Anderson  9. Well No.            |  |
| 3. Address of Operator                         | 9. Well ING.  |                            |                                     |  |
| P. O. BOK                                      | 249, HOERS, NEW MERCICO   |                            | 10. Field and Pool,                 | or Wildagt                                   |
| 4. Location of Well                            |   |                            | Expice (G-SA)                       |  |
| UNIT LETTER                                    | 1980 FEET FROM THE South LINE AND   |                            | W. TITTITI                          | mmm  |
| THE <b>MST</b> LINE, SE                        | ECTION 8 TOWNSHIP 206 RANG  | 37E NMP                    |                                     |  |
| mmmmm  | 15. Elevation (Show whether DF, RT, GR  | , etc.)                    | 12, County                          | 444444                                       |
|  | 3550'   |                            | Lee                                 |  |
|  | ck Appropriate Box To Indicate Nature of  | Notice Pepart of C         | Ither Data                          |  |
|  | F INTENTION TO:  PLUG AND ABANDON REMEDIAL  | SUBSEQUE                   | NT REPORT OF:                       | G CASING                                     |
| TEMPORARILY ABANDON                            | COMMENCE  | DRILLING OPNS.             | PLUG AND                            | D ABANDONMENT                                |
| PULL OR ALTER CASING                           | CHANGE PLANS CASING TE  | ST AND CEMENT JOB          |                                     | <del></del>                                  |
|  | OTHER.  |                            | Fill cella                          | <u>r                                    </u> |
| OTHER  |   |                            |                                     |  |
| The Describe Drawcood on Complete              | ed Operations (Clearly state all pertinent details, and give  | e pertinent dates, includi | ing estimated date of st            | arting any proposed                          |
| work) SEE RULE 1103.                           |   |                            |                                     |  |
|  | ers to ground level on surface, in  |                            |                                     |  |
| Attached perm                                  | anent identification tags to each.  | Filled Cellar              | ATEU Serve-                         |  |
| Job completed                                  | on 3-27-69.   |                            |                                     |  |
| NOTE: Cellar                                   | inspected before filling by Mr. I   | celie Clements             | with the MMCCC                      | ;  |
| on Marsah Of                                   | 1060  |                            |                                     |  |
| en March 25,                                   | 1909.   |                            |                                     | `.   |
|  |   |                            |                                     |  |
|  | •   |                            |                                     |  |
|  |   |                            |                                     |  |
|  |   |                            |                                     |  |
|  |   |                            |                                     |  |
|  |   |                            |                                     |  |
| 18. I hereby certify that the inform           | nation above is true and complete to the best of my knowledge.  | edge and belief.           |                                     |  |
|  |   |                            |                                     |  |
| ORIGINAL SIGNE                                 | D BY:   |                            | DATE                                | 040  |
| signed   | e Area B  | aperintendent              |                                     | - <del></del>                                |
| <del></del>                                    |   |                            |                                     |  |

PERVICE THEFT

DATE

APPROVED BY CONDITIONS OF APPROVAL, IF ANY: