

Submit to Appropriate  
District Office  
State Leases - 6 copies  
Fee Leases - 5 copies  
DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-105  
Revised 1-1-89

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL AP NO.                                                                                         |
| 30-025-06035                                                                                        |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                                        |

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                                                                                                                                                                                                                                                     |                          |                                                         |                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------|-----------------------------------------------------|
| 1a. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER _____                                                                                                        |                          | 7. Lease Name or Unit Agreement Name<br><br>V. LAUGHLIN |                                                     |
| b. Type of Completion:<br>NEW WELL <input type="checkbox"/> WORK OVER <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input checked="" type="checkbox"/> DEEP RESERV <input checked="" type="checkbox"/> OTHER _____ |                          | 8. Well No.<br>2                                        |                                                     |
| 2. Name of Operator<br>AMERADA HESS CORPORATION                                                                                                                                                                                                     |                          | 9. Pool name or Wildcat<br>EUMONT YATES 7RQ             |                                                     |
| 3. Address of Operator<br>DRAWER D, MONUMENT, NEW MEXICO 88265                                                                                                                                                                                      |                          |                                                         |                                                     |
| 4. Well Location<br>Unit Letter <u>C</u> : <u>660</u> Feet From The <u>NORTH</u> Line and <u>1980</u> Feet From The <u>WEST</u> Line<br>Section <u>9</u> Township <u>20S</u> Range <u>37E</u> NMPM LEA County                                       |                          |                                                         |                                                     |
| 10. Date Spudded                                                                                                                                                                                                                                    | 11. Date T.D. Reached    | 12. Date Compl. (Ready to Prod.)<br>11-19-91            | 13. Elevations (DF & RKB, RT, GR, etc.)<br>3560' GR |
| 14. Elev. Casinghead                                                                                                                                                                                                                                | 15. Total Depth<br>3861' | 16. Plug Back T.D.<br>3550'                             | 17. If Multiple Compl. How Many Zones?              |
| 18. Intervals Drilled By                                                                                                                                                                                                                            | Rotary Tools             | Cable Tools                                             |                                                     |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br>3258'-3460' EUMONT YATES 7RQ                                                                                                                                                   |                          |                                                         | 20. Was Directional Survey Made                     |
| 21. Type Electric and Other Logs Run                                                                                                                                                                                                                |                          |                                                         | 22. Was Well Cored                                  |

CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT LB/FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|---------------|-----------|-----------|------------------|---------------|
| 13"         | 40#           | 236'      | 17"       | PREVIOUSLY       | RAN           |
| 8-5/8"      | 32#           | 2442'     | 11"       | "                | "             |
| 6-5/8"      | 20#           | 3790'     | 7-7/8"    | "                | "             |
|             |               |           |           |                  |               |
|             |               |           |           |                  |               |

| 24. LINER RECORD |     |        |              | 25. TUBING RECORD |        |           |
|------------------|-----|--------|--------------|-------------------|--------|-----------|
| SIZE             | TOP | BOTTOM | SACKS CEMENT | SCREEN            | SIZE   | DEPTH SET |
|                  |     |        |              |                   | 2-7/8" | 3196'     |
|                  |     |        |              |                   |        | 3188'     |

|                                                                                                                                                                   |                                                 |                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 26. Perforation record (interval, size, and number)<br>PERF. EUMONT YATES 7RQ ZONE AT INTERVALS FR.<br>3258'-3460' USING 4" CASING GUN, 2 SPF, TOTAL<br>66 HOLES. | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. |                                                                                                                              |
|                                                                                                                                                                   | DEPTH INTERVAL                                  | AMOUNT AND KIND MATERIAL USED                                                                                                |
|                                                                                                                                                                   | CIBP AT 3575'                                   | DUMPED 25 CEMENT, 3258'-3460'<br>ACID. W/3000 GALS. 15% NEFE HCL & FRACTURED<br>W/67,500 GALS. 50 QUALITY CO2 FOAM, 35 BBLs. |

|                                                                    |                      |                                                                                |                        |                  |                  |                                             |                 |
|--------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------|------------------------|------------------|------------------|---------------------------------------------|-----------------|
| 28. PRODUCTION CROSS LINKED GEL & 250,000# SAND.                   |                      |                                                                                |                        |                  |                  |                                             |                 |
| Date First Production<br>5/18/92                                   |                      | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>FLOWING |                        |                  |                  | Well Status (Prod. or Shut-in)<br>PRODUCING |                 |
| Date of Test<br>5/19/92                                            | Hours Tested<br>24   | Choke Size<br>19/64"                                                           | Prod'n For Test Period | Oil - Bbl<br>--- | Gas - MCF<br>535 | Water - Bbl<br>---                          | Gas - Oil Ratio |
| Flow Tubing Press.<br>210#                                         | Casing Pressure<br>0 | Calculated 24-Hour Rate                                                        | Oil - Bbl              | Gas - MCF        | Water - Bbl      | Oil Gravity - API - (Corr.)                 |                 |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>SOLD |                      |                                                                                |                        |                  |                  | Test Witnessed By                           |                 |
| 30. List Attachments                                               |                      |                                                                                |                        |                  |                  |                                             |                 |

31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature R. L. Wheeler  
Printed Name ROY L. WHEELER

Title SUPV. ADMIN. SFR Date 5/20/92

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

## Southeastern New Mexico

|                          |                        |
|--------------------------|------------------------|
| T. Anhy _____            | T. Canyon _____        |
| T. Salt _____            | T. Strawn _____        |
| B. Salt _____            | T. Atoka _____         |
| T. Yates _____           | T. Miss _____          |
| T. 7 Rivers _____        | T. Devonian _____      |
| T. Queen _____           | T. Silurian _____      |
| T. Grayburg _____        | T. Montoya _____       |
| T. San Andres _____      | T. Simpson _____       |
| T. Glorieta _____        | T. McKee _____         |
| T. Paddock _____         | T. Ellenburger _____   |
| T. Blinebry _____        | T. Gr. Wash _____      |
| T. Tubb _____            | T. Delaware Sand _____ |
| T. Drinkard _____        | T. Bone Springs _____  |
| T. Abo _____             | T. _____               |
| T. Wolfcamp _____        | T. _____               |
| T. Penn _____            | T. _____               |
| T. Cisco (Bough C) _____ | T. _____               |

## Northwestern New Mexico

|                             |                        |
|-----------------------------|------------------------|
| T. Ojo Alamo _____          | T. Penn. "B" _____     |
| T. Kirtland-Fruitland _____ | T. Penn. "C" _____     |
| T. Pictured Cliffs _____    | T. Penn. "D" _____     |
| T. Cliff House _____        | T. Leadville _____     |
| T. Menefee _____            | T. Madison _____       |
| T. Point Lookout _____      | T. Elbert _____        |
| T. Mancos _____             | T. McCracken _____     |
| T. Gallup _____             | T. Ignacio Otzte _____ |
| Base Greenhorn _____        | T. Granite _____       |
| T. Dakota _____             | T. _____               |
| T. Morrison _____           | T. _____               |
| T. Todilto _____            | T. _____               |
| T. Entrada _____            | T. _____               |
| T. Wingate _____            | T. _____               |
| T. Chinle _____             | T. _____               |
| T. Permain _____            | T. _____               |
| T. Penn. "A" _____          | T. _____               |

**OIL OR GAS SANDS OR ZONES**

No. 1, from.....to.....  
No. 2, from.....to.....  
No. 3, from.....to.....  
No. 4, from.....to.....

## ..... IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....

No. 2, from.....to.....feet.....

No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>in Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |

[illegible]