

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-06037
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	7. Lease Name or Unit Agreement Name V. Laughlin
2. Name of Operator Amerada Hess Corporation	8. Well No. 3
3. Address of Operator Drawer D, Monument, New Mexico 88265	9. Pool name or Wildcat Eunice-Monument G/SA
4. Well Location Unit Letter <u>B</u> : <u>660</u> Feet From The <u>North</u> Line and <u>1980</u> Feet From The <u>East</u> Line Section <u>9</u> Township <u>20S</u> Range <u>37E</u> NMMPM Lea County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3557' DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-21 thru 6-12-90

MIRU pulling unit & TOH w/rods & pump. Installed BOP, checked bottom at 3856' & TOH w/tbg. String shot Grayburg San Andres Zone Open Hole fr. 3755' - 3856' w/a 350 grain shot. Ran 6-5/8" x 2-7/8" Baker Md. R dbl. grip pkr. & set at 3706'. Loaded tbg. w/10 bbls. water & press. to 2500#. Acidized G/SA Zone OH fr. 3755' - 3856' w/2500 gal. 15% NEFE acid. Swabbed & TOH w/pkr. TIH w/tbg. set OE at 3835'. Removed BOP & TIH w/pump & rods. Closed well in fr. 5-24 thru 6-11-90 to set pumping unit & install electrical service. 6-12-90: Set pumping unit, installed electrical service & began pumping well. Well status changed from TA'd to pumping oil well.

Test of 6-25-90: Pumped 11 b.o., 280 b.w., & 25 MCFGPD IN 24 hrs. on 6 x 74" SPM.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE R. L. Wheeler, Jr. TITLE Supv. Adm. Svc. DATE 6-26-90
TYPE OR PRINT NAME R. L. Wheeler, Jr. TELEPHONE NO. 505 393-2144

(This space for State Use) ORIGINAL SIGNED BY JEAN SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

JUN 29 1990