

NE EXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in triplicate to the Oil Conservation Commission or its proper agent within ten days after the work specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of casing shut-off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of report by checking below:

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON REPAIRING WELL
REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL		REPORT ON PULLING OR OTHERWISE ALTERING CASING
REPORT ON RESULT OF TEST OF CASING SHUT-OFF	X	REPORT ON DEEPENING WELL
REPORT ON RESULT OF PLUGGING OF WELL		

Monument, New Mexico

Place

April 14, 1937

Date

OIL CONSERVATION COMMISSION,
SANTA FE, NEW MEXICO.

Gentlemen:

Following is a report on the work done and the results obtained under the heading noted above at the _____

Amerada Petroleum Corporation Laughlin Well No. 2 in the _____
Company or Operator Lease
NE 1/4 NW 1/4 of Sec. 9, T. 20, R. 37, N. M. P. M.,
Monument Field, Lea County.

The dates of this work were as follows: _____

Notice of intention to do the work was [~~was not~~] submitted on Form C-102 on April 11, 1937 19____
and approval of the proposed plan was [~~was not~~] obtained. (Cross out incorrect words.)

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

8-5/8" 32# 8-Thd. New Seamless casing was set in this well at 2442' and cemented by the Halliburton Method with 600 sacks.

Basing and fittings were tested with 1200# pump pressure and allowed to stand undisturbed for thirty minutes. No drop in pressure resulted so the cement was then drilled out of the casing and the same test of 1200# pump pressure was again applied and allowed to stand undisturbed for thirty minutes. No drop in pressure resulted so the drilling was then resumed.

Witnessed by Claud Cook Noble Drilling Co. Tool-pusher
Name Company Title

Subscribed and sworn before me this _____

14 day of April, 1937

Lewis A. Menree
Notary Public

My commission expires Dec. 21, 1940

I hereby swear or affirm that the information given above is true and correct.

Name J. H. Stenkey

Position Sup't.

Representing Amerada Petroleum Corporation
Company or Operator

Address Monument, New Mexico

Remarks:

G. D. Mack
State Geologist
Member Oil Conservation Commission

DUPLICATE

1. The first part of the document is a letter from the President of the United States to the Congress.

2. The second part is a report from the Secretary of the Treasury.

3. The third part is a report from the Secretary of the Interior.

4. The fourth part is a report from the Secretary of the Navy.

5. The fifth part is a report from the Secretary of the War.

6. The sixth part is a report from the Secretary of the State.

7. The seventh part is a report from the Secretary of the Agriculture.

8. The eighth part is a report from the Secretary of the Commerce.

9. The ninth part is a report from the Secretary of the Education.

10. The tenth part is a report from the Secretary of the Health.

11. The eleventh part is a report from the Secretary of the Labor.

12. The twelfth part is a report from the Secretary of the Public Works.

13. The thirteenth part is a report from the Secretary of the Public Health.

14. The fourteenth part is a report from the Secretary of the Public Education.

15. The fifteenth part is a report from the Secretary of the Public Health.

16. The sixteenth part is a report from the Secretary of the Public Education.

17. The seventeenth part is a report from the Secretary of the Public Health.

18. The eighteenth part is a report from the Secretary of the Public Education.

19. The nineteenth part is a report from the Secretary of the Public Health.

20. The twentieth part is a report from the Secretary of the Public Education.

21. The twenty-first part is a report from the Secretary of the Public Health.

22. The twenty-second part is a report from the Secretary of the Public Education.

23. The twenty-third part is a report from the Secretary of the Public Health.

24. The twenty-fourth part is a report from the Secretary of the Public Education.

25. The twenty-fifth part is a report from the Secretary of the Public Health.