

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 3002506043
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name L. Van Etten
8. Well No. 3
9. Pool name or Wildcat Eunice Monument GBSA

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	
2. Name of Operator Texaco Producing Inc.	
3. Address of Operator P.O. Box 730, Hobbs, NM 88240	
4. Well Location Unit Letter N : 660 Feet From The South Line and 1980 Feet From The West Line Section 9 Township 20S Range 37E NMPM Lea County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3548' DF	

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER: ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) MIRU. WI P & A equip. TOH w/rods, pmp & tbq.
- 2) TIH w/bit to 2600'. TOH w/bit. Prep to run CIPB.
- 3) Set CIBP on WS @ 3500'.
- 4) Spt w/5 sx cmt fr 3500-3474'. Cir hole w/mud.
- 5) Spt w/ 28 sx cmt fr 222-74'. TOH.
- 6) Set surf plug & installed P&A marker.
- 7) Cldn locn.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE M. C. Duncan

TITLE Engineer's Assistant DATE 12/18/90

TYPE OR PRINT NAME M. C. Duncan

TELEPHONE NO. 393-7191

(This space for State Use)

APPROVED BY R. A. Adkins

TITLE Engineer

DATE 12/18/90

CONDITIONS OF APPROVAL, IF ANY: