

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.	30-025-07585
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	SOUTH HOBBS (GB/SA) UNIT
8. Well No.	24
9. Pool name or Wildcat	GRAYBURG-SAN ANDRES

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator ALTURA ENERGY LTD.	
3. Address of Operator P.O. BOX 4294 HOUSTON, TEXAS 77210-4294	
4. Well Location Unit Letter <u>A</u> : <u>620</u> Feet From The <u>NORTH</u> Line and <u>1293</u> Feet From The <u>EAST</u> Line Section <u>3</u> Township <u>19-SOUTH</u> Range <u>38-EAST</u> NMPM <u>LEA, NM</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3605' GL	

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  
**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) RIH W/2-3/8" W/S, TAG CIBP @ 4075'.
- 2) CIRC HOLE W/9.5# 32 VIS MLB.
- 3) CAP CIBP @ 4075' W/25 SXS CLASS "C" NEAT CMT.
- 4) PUH W/TBG, SPOT 25 SXS CMT @ 2815'-2715'.
- 5) PUH W/TBG, SPOT 25 SXS CMT @ 1815'-1715'.
- 6) PUH W/TBG, SPOT 25 SXS CMT @ 250'-SURFACE.
- 7) TOP OFF WELL W/CMT.
- 8) CUT OFF WELL HEAD, INSTALL DRY HOLE MARKER.

"NOTIFY OCD 24 HRS PRIOR TO RIGGING UP"

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Roger Massey TITLE P&A SUPERVISOR DATE 10/18/97

TYPE OR PRINT NAME ROGER MASSEY

TELEPHONE NO. 915-530-0907

(This space for State Use) ORIGINAL FILED IN 915-530-0907  
DISTRICT SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE NOV 21 1997

CONDITIONS OF APPROVAL, IF ANY: