## Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

CONDITIONS OF AFPROVAL, IF ANY:

OR CONCEDUATION DIVISION

Revised 1-1-89

P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088	30-025-07587	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 8	5. Indicate Type of Lease STATE FEE X	
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410	6. State Oil & Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELL ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN O DIFFERENT RESERVOIR. USE "APPLICATION FOR PERI (FORM C-101) FOR SUCH PROPOSALS.)	JH PLUG BACK TO A 7 Tease Name or Unit Agreement Name	
1. Type of Well: OIL GAS WELL X WELL OTHER		_
2 Name of Operator  A MOCO Production ComPany	8. Well No. 22	
3. Address of Operator	9. Pool name or Wildcat	
P.O. BOH 3092 HOUSTON, TX		-
Unit Letter : 660 Feet From The North	Line and 1980 Feet From The West Lin	ne
Section 03 Township (9-5 Ran	age 38-E NMPM LEA County	77
10. Elevation (Show whether L	DF, RKB, RT, GR, etc.)	
Charle Amountate Box to Indicate N	Nature of Notice, Report, or Other Data	223
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK ALTERING CASING	
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING OPNS. DLUG AND ABANDONMENT	
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB	
OTHER:	OTHER:	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, an	d give pertinent dates, including estimated date of starting any proposed	
work) SEF RULE 1103.		
MI RUSU B-28-89 POH TBG AND 4210' W/ 1000 gal 150/0 NE HCL Bel 4190' W/ 1375 gals 15% NE HCL U RDS4 8-30-89. Return Well to	ESP Equip. Acidize openhole 4193'to on Packer And Acidize perfs 4171'to ising PPI PKR @ 2' spacing.  Production	0
I hereby certify that the information above is true and complete to the best of my knowledge and	belief.  DATE 9- 21-89	
SIGNATURE Blake 7. Steele III		
TYPE OR PRINT NAME Blake T. STEELE	ТЕГЕРНОМЕ NO. 7/3 - <b>58</b> 4	<u>· 1</u> 327
(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR	SEP 2 6 19	89
The state of the s	TLE DATE	

RECENTER

HOBBS OFFICE