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**HOBBS OFFICE O. C. C.**  
**NEW MEXICO OIL CONSERVATION COMMISSION**

**Dec 17 1 27 AM '69**

Form C-103  
 Supersedes Old  
 C-102 and C-103  
 Effective 1-1-65

|                                                                                                                                                                                                                                |  |                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small> |  | 5a. Indicate Type of Lease<br>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                                                                                                              |  | 5. State Oil & Gas Lease No.                                                                         |
| 2. Name of Operator<br><b>PAN AMERICAN PETROLEUM CORPORATION</b>                                                                                                                                                               |  | 7. Unit Agreement Name                                                                               |
| 3. Address of Operator<br><b>BOX 68, HOBBS, N. M. 88240</b>                                                                                                                                                                    |  | 8. Farm or Lease Name<br><b>BYERS "A"</b>                                                            |
| 4. Location of Well<br>UNIT LETTER <b>C</b> <b>660</b> FEET FROM THE <b>NORTH</b> LINE AND <b>1980'</b> FEET FROM THE <b>WEST</b> LINE, SECTION <b>3</b> TOWNSHIP <b>19-S</b> RANGE <b>38-E</b> NMPM.                          |  | 9. Well No.<br><b>11</b>                                                                             |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>3614.6 DF</b>                                                                                                                                                              |  | 10. Field and Pool, or Wildcat<br><b>HOBBS-GSA</b>                                                   |
| 12. County<br><b>LEA</b>                                                                                                                                                                                                       |  |                                                                                                      |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
 NOTICE OF INTENTION TO:

☐ PERFORM REMEDIAL WORK  
☐ TEMPORARILY ABANDON  
☐ PULL OR ALTER CASING  
☐ OTHER

☐ PLUG AND ABANDON  
☐ CHANGE PLANS

SUBSEQUENT REPORT OF:

☒ REMEDIAL WORK  
☐ COMMENCE DRILLING OPNS.  
☐ CASING TEST AND CEMENT JOB  
☐ OTHER

☐ ALTERING CASING  
☐ PLUG AND ABANDONMENT

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. SEE RULE 1103.)

*In our effort to increase productivity of well remedial work performed as follows:*

*Squeezed perms 4080-4155 w/100 #4 meat. Rev. with 65sx.  
 Perforated 4176-4186 w/25SPF and acidized w/2000 gal 15%.*

*Prod. Pmp 34 BX 87 BW - 24 hr.*

*after - Pmp 20 BX 111 BW - 24 hr. Unsuccessful.*

*TD - 4193'  
 5 1/2" CSD 4193'*

*OC - 11-3-69*

*COMP - 12-16-69*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                       |                                      |                         |
|---------------------------------------|--------------------------------------|-------------------------|
| Signed _____                          | TITLE <b>AREA SUPERINTENDENT</b>     | DATE <b>DEC 16 1969</b> |
| APPROVED BY <i>Leslie A. Clements</i> | TITLE <b>Oil &amp; Gas Inspector</b> | DATE <b>DEC 18 1969</b> |
| CONDITIONS OF APPROVAL, IF ANY:       |                                      |                         |