State of New Mexico Energy, Minerals and Natural Resources Department

| DISTRICT I | OIL CONSERVA | TION DIVISIO | N | | | |
|---|--------------------------------------|---|----------------------------------|---|--------------|--|
| 1625 N. FRENCH DRIVE, HOBBS, NM 88240 310 Old Santa F | | e Trail, Room 206 w Mexico 87503 WEL 30-02 | | | | |
| | Gailla 1 c, 11cm 22cm c c c c c | | | 5. Indicate Type of Lease | | |
| | | | FED | STATE | FEE X | |
| | | | 6. State Oil | & Gas Lease No. | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | | |
| | | | | 7. Lease Name or Unit Agreement Name SOUTH HOBBS (G/SA) UNIT | | |
| 1. Type of Well: | | and a company of the | | | | |
| Oil Well Ga 2. Name of Operator OCCIDENTAL PR | | JECTOR(SHUT IN) | 8. Well No. | 47 | | |
| 3. Address of Operator 1017 W. STANOL | LIND RD. | . , , , , , , , , , , , , , , , , , , , | 9. Pool nam | e or Wildcat | | |
| 3. Address of operation | | | HOBBS (G | //SA) | | |
| 4. Well Location | | | | | | |
| Unit Letter K: 1980 Feet | From The SOUTH | Line and 1980 | Feet From The | WEST | Line | |
| Section 3 | Township 19-S | RANGE | 38-E NN | MPM | LEA County | |
| 360 | Elevation (Show whether DF, 197') GL | | | tionain sections | | |
| 11. Check Appro | opriate Box to Indicate N N TO: | ature of Notice, Rep | oort, or Other Dat SUBSEQUENT | ta REPORT OF: | | |
| PERFORM REMEDIAL WORK PLUG | G AND NDON | REMEDIAL WORK | | ALTERING | CASING | |
| | NGE PLANS | COMMENCE DRILLIN | NG OPNS. | PLUG & A | BANDONMENT | |
| PULL OR ALTER CASING CASING TEST AND CEMENT JOB | | | EMENT JOB |] | | |
| OTHER: | | OTHER: Requestin | g TA status | | X | |
| 12. Describe Proposed or Completed Operations (Cowork) SEE RULE 1103. | learly state all pertinent detail. | s, and give pertinent date | s, including estimate | d date of starting | any proposed | |
| TEST DATE: 05/08/02 | | | | | | |
| PACKER DEPTH: 3900' | | | | | | |
| PRESSURE READING: INITIAL - 545 PSI; 15 MIN - 540 PSI; 30 MIN - 540 PSI | | | | | | |
| LENGTH OF PRESSURE READING: 30 | MIN | | | | | |
| TEST WITNESSED: YES | •• | | ; j | | | |
| | nes approval of Abandonment Expir | Yemporary es | 7/11/01 | | i di | |
| | | | | | 1. 1. 1. | |
| I hereby certify that the information above is true an | nd complete to the best of my k | owledge and belief. | | | | |
| SIGNATURE Steve Wa | 0218- | TITLE ENGINE | ERING TECH | DATI | E 06/14/02 | |
| TYPE OR PRINT NAME STEVE W JONES | | | | TELEPHONE NO. | 505/397-8228 | |
| (This space for State Use) | | | | | | |
| · | , TITI E | | | DATE | JUL 1 1 2002 | |
| APPROVED BY CONDITIONS OF APPROVAL IF ANY: | CARY W. W | Chariter Ne | | | | |
| COMMINGS OF MERCOTION AND | OC FIELD REI | resentative egs | TAFF MANAGE | v j | | |

