

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |  |  |
|------------------------|--|--|
| NO. OF COPIES RECEIVED |  |  |
| DISTRIBUTION           |  |  |
| SANTA FE               |  |  |
| FILE                   |  |  |
| U.S.G.S.               |  |  |
| LAND OFFICE            |  |  |
| OPERATOR               |  |  |

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-73

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>A-1212    |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                           |                                   |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------|
| OIL WELL <input type="checkbox"/>                                                                                                         | GAS WELL <input type="checkbox"/> | OTHER - Injection |
| Name of Operator<br>Amoco Production Company                                                                                              |                                   |                   |
| Address of Operator<br>P.O. Box 68 Hobbs, New Mexico 88240                                                                                |                                   |                   |
| Location of Well<br>UNIT LETTER I 1980 FEET FROM THE South LINE AND 660 FEET FROM THE East LINE, SECTION 4 TOWNSHIP 19-S RANGE 38-E NMPM. |                                   |                   |

|                                               |
|-----------------------------------------------|
| 7. Unit Agreement Name                        |
| 8. Farm or Lease Name<br>South Hobbs Unit     |
| 9. Well No.<br>45                             |
| 10. Field and Pool, or Wildcat<br>Hobbs (GSA) |
| 12. County<br>Lea                             |

15. Elevation (Show whether DF, RT, GR, etc.)  
3614' RDB

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

|                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

SUBSEQUENT REPORT OF:

|                                                      |                                               |
|------------------------------------------------------|-----------------------------------------------|
| REMEDIAL WORK <input checked="" type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>      |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |
| OTHER <input type="checkbox"/>                       |                                               |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Pulled packer replaced seals and ran packer back in hole. Tested for packer leak and no leak indicated. Placed well back on production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Greg Mitchell TITLE Admin. Analyst DATE 7-15-81

APPROVED BY [Signature] TITLE [Signature] DATE JUL 20 1981

CONDITIONS OF APPROVAL, IF ANY:

0 + 4 NMOCD, H 1-Hou 1-Susp 1-GPM