

DISTRICT 1

P.O. Box 1980, Hobbs, NM 88240

**OIL CONSERVATION DIVISION**

310 Old Santa Fe Trail, Room 206  
 Santa Fe, New Mexico 87503

WELL API NO.  
30-025-07610

5. Indicate Type of Lease  
 FED  STATE  FEE

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101 FOR SUCH PROPOSALS.)

1. Type of Well:  
 Oil Well  Gas Well  Other **INJECTOR**

2. Name of Operator  
**ALTURA ENERGY LTD.**

3. Address of Operator  
**1710 WEST STANOLIND RD. HOBBS, NM 88240 505/397-8200**

4. Well Location  
 Unit Letter F 1980 Feet From The NORTH Line and 1980 Feet From The WEST Line  
 Section 4 Township 19-S Range 38-E NMPM LEA County

7. Lease Name or Unit Agreement Name  
**SOUTH HOBBS UNIT**

8. Well No. 32

9. Pool name or Wildcat  
**GRAYBURG SAN ANDRES**

10. Elevation (Show whether DF, RKB, RT GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG & ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: <u>MIT</u> <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

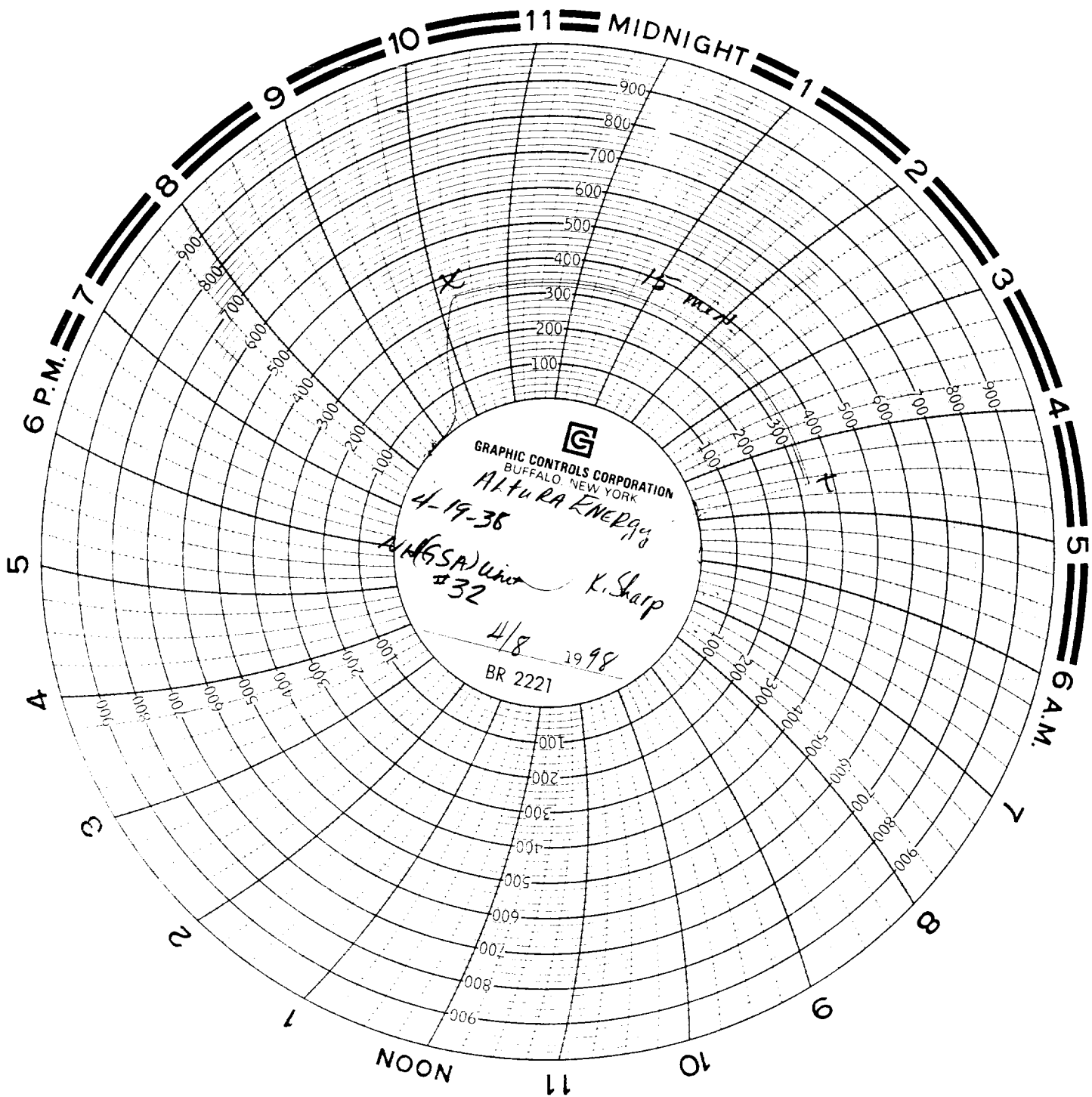
PRESSURE TEST CSG TO 330# FOR 30 MIN. CHART WITNESSED BY THE NMOCD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE R. Gilbert TITLE LIFT SPECIALIST DATE 5-7-88  
 TYPE OR PRINT NAME R.N. GILBERT TELEPHONE NO. 505/397-8206

(This space for State Use)  
 APPROVED BY ORIGINAL SIGNED BY TITLE \_\_\_\_\_ DATE MAY 20 1988

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 GRAPHIC CONTROLS CORPORATION  
 BUFFALO, NEW YORK

ALURA ENERGY  
 4-19-38

AMGSA Unit #32      K. Sharp

4/8 1998  
 BR 2221