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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| <b>A-1212</b>                                                          |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                  |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                 | 7. Unit Agreement Name         |
| 2. Name of Operator                                                                                                                                              | <b>SOUTH HOBBS (GSA) UNIT</b>  |
| 3. Address of Operator                                                                                                                                           | 8. Farm or Lease Name          |
| <b>MICO PRODUCTION COMPANY</b>                                                                                                                                   | <b>SOUTH HOBBS (GSA) UNIT</b>  |
| 4. Location of Well                                                                                                                                              | 9. Well No.                    |
| UNIT LETTER <b>F</b> 1980 FEET FROM THE <b>NORTH</b> LINE AND 1980 FEET FROM THE <b>WEST</b> LINE, SECTION <b>4</b> TOWNSHIP <b>19-S</b> RANGE <b>38-E</b> NMPM. | <b>32</b>                      |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                    | 10. Field and Pool, or Wildcat |
| <b>3614' R.D.B.</b>                                                                                                                                              | <b>HOBBS GSA</b>               |
| 12. County                                                                                                                                                       |                                |
| <b>LEA</b>                                                                                                                                                       |                                |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

|                                                |                                           |                                                     |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                               |                                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>   | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

In an effort to increase productivity remedial work performed as follows:  
Drilled out retainer and cement from 4115'-4210'  
Perforated intervals: 4078'-90', 4120'-30', 38'-46', 54'-72', 79'-98'  
w/ 21SPF. Acidized below 4115' w/ 1000 gal 15%. Acidized above w/ 500 gal 15%. Evaluated & restored to production.

Prod - Pmp 900 OBU 24 hours.  
After - " 2130+39BU 24 hours.

TD - 4244' Pkgs: 4078'-4198' OC - 7-15-75  
PB - 4210 ON 4199'-4210' Comp - 8-12-75  
6 5/8" C&A 3997' 5" liner 3936'-4199'

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                                                 |                                                    |                         |
|---------------------------------------------------------------------------------|----------------------------------------------------|-------------------------|
| SIGNED <b>John R. Runyan</b>                                                    | TITLE <b>ADMINISTRATIVE ASSISTANT</b>              | DATE <b>AUG 27 1975</b> |
| 012-111003-N<br>1-DIV<br>APPROVED BY<br>1-SUP<br>CONDITIONS OF APPROVAL, IF ANY | Orig. Signed by<br><b>John Runyan</b><br>Geologist |                         |