## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

|                                                 | Indicate Nature of Report by Checking B                                                                                                | elow .                                                                     |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| REPORT ON BEGINNING<br>DRILLING OPERATIONS      | REPORT ON RESULT OF TEST<br>OF CASING SHUT-OFF                                                                                         | REPORT ON REPAIRING WELL                                                   |
| REPORT ON RESULT<br>OF PLUGGING WELL            | REPORT ON RECOMPLETION OPERATION                                                                                                       | REPORT ON Well Tests (Other) for possible casing leaks                     |
|                                                 | September 28, 19                                                                                                                       | 53 Odessa Texas                                                            |
| Following is a report on the work               | done and the results obtained under the heading                                                                                        | <b>,</b>                                                                   |
| C 013 C                                         |                                                                                                                                        | . D. McKinley                                                              |
| (Company or Op                                  | erator)                                                                                                                                | (Lease)                                                                    |
| (Contractor                                     | , Well No                                                                                                                              | in the NE 1/4 Of Sec. 5                                                    |
|                                                 | Pool,                                                                                                                                  |                                                                            |
|                                                 | ·                                                                                                                                      | ·                                                                          |
| Ine Dates of this work were as follows:         | September 7, 1953                                                                                                                      |                                                                            |
| Notice of intention to do the work (            | ) (was not) submitted on Form C-102 on                                                                                                 | 19                                                                         |
| and approval of the proposed plan 📆             |                                                                                                                                        | (Cross out incorrect words)                                                |
| fubing - 945#, Casing<br>mediate pressures blee | lg obstruction restricted to was 1069#. Surface press - 15# Intermediate Casing I down to 0# immediately. Secon as arrangements can be | Sures were as follows:<br>10#. Casing and inter-<br>surface essing will be |
|                                                 |                                                                                                                                        |                                                                            |
| Witnessed by(Name)                              | (Company)                                                                                                                              | (Title)                                                                    |
| Approved: DIL CONSERVATION C                    | I hereby certify the to the best of my                                                                                                 | at the information given above is true and complete knowledge.             |
| (Name)                                          | Name Name                                                                                                                              | 1 per man                                                                  |
| //                                              | Position                                                                                                                               | Sun Oil Company                                                            |
| Engineer District 1                             | Representing                                                                                                                           |                                                                            |
| (Title)                                         | (Date) Address BOX                                                                                                                     | 2792, Odessa, Texas                                                        |

## Temperature OF

