PLUG & ABANDONMENT

## State of New Mexico

| n | IS | TR | ЯC | т | 1 |
|---|----|----|----|---|---|
|   |    |    |    |   |   |

OTHER:

TEMPORARILY ABANDON

PULL OR ALTER CASING

| É  | y, Minerals a  | nd Natura  | l Resources  | Departm     |               |                                | Revised 1  | -1-89  |            |
|--|--|------------|--------------|-------------|---------------|--------------------------------|------------|--------|------------|
| DISTRICT I   | OIL CO   | NSER       | VATION       | DIVISIO     | N             |                                |            |        |            |
| P.O. Box 1980, Hobbs, NM 88240                         | 310 Old Santa Fe Trail, Room 206<br>Santa Fe, New Mexico 87503 |            |              | WELL A      | PI NO.        |                                | -          |        |            |
|  |  | ŕ          |              |             | 5. Indica     | te Type of Lease               | E X I      | EE     | 一<br>7     |
|  |  |            |              |             | 6. State      | Oil & Gas Lease N              |            |        |            |
| SUNDRY NOTION  | CES AND REPO   | RTS ON     | WELLS        |             |               |                                |            |        |            |
| (DO NOT USE THIS FORM FOR PROP<br>DIFFERENT RESERV     | OIR. USE "APPLICA  | ATION FOR  |              | G BACK TO A |               | Name or Unit Agr               | eement Nam | ë      |            |
| (FORM C-  1. Type of Well:                             | 101 FOR SUCH PRO   | POSALS.)   |              |             | SOUTH         | HOBBS UNIT                     |            |        |            |
| Oil Well   | Gas Well   | Other      | INJECTOR     |             |               |                                |            |        |            |
| 2. Name of Operator ALTURA ENERGY LTD.                 |  |            |              |             | 8. Well       | No. 29                         |            |        |            |
| 3. Address of Operator<br>1710 WEST STANOLIND RD, HOBB | S, NM 88240  |            | 505/397-8    | 200         | 1 .           | name or Wildcat<br>BURG SAN AN | DRES       |        |            |
| 4. Well Location                                       |  |            |              | 1000        | E E 27        | F. 4.077                       | • •        |        |            |
| Unit Letter G 1980                                     | Feet From The  | NORTH      | Line and     | 1980        | Feet From The | <u>EAST</u>                    | Line       |        |            |
| Section 5  | Township   | 19-S       |              | Range       | 38-E          | NMPM                           | LEA        | County | ,,,,,,,,,, |
|  | 10. Elevation (Show  | whether D. | F. RKB, RT G | R, etc.)    |               |                                |            |        |            |
| 11. Check NOTICE OF INTE                               | Appropriate Box NTION TO:                                      | to Indicat | e Nature of  | Notice, Rep |               | Data<br>NT REPORT O            | F:         |        |            |
| PERFORM REMEDIAL WORK                                  | PLUG AND<br>ABANDON  |            | REMEDI       | AL WORK     |               | ALTERIN                        | NG CASING  |        |            |

COMMENCE DRILLING OPNS.

OTHER: MIT

CASING TEST AND CEMENT JOB

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PRESSURE TEST CSG-TO 300# FOR 30 MIN. CHART WITNESSED BY THE NMOCD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

CHANGE PLANS

| SIGNATURE & Lilbert  | TITLE | LIFT SPECIALIST | DATE             | 5-7-98       |
|--|-------|-----------------|------------------|--------------|
| TYPE OR PRINT NAME R.N. GILBERT  |       |                 | TELEPHONE<br>NO. | 505/397-8206 |
| (This space for State Use) OF GINAL SIGNED BY  GARLY WINK  APPROVED BY | TITLE |                 | DATE LIZA        | 2 0 1998     |