| NO. OF COPIES RECEIVED | ٦ | | | Form C-103 | | |
|---|--|--|---------------------------|--------------------------------|-----------------------|--|
| DISTRIBUTION | 1 | OIL CONSERVATION CO | , &,& , | Supersedes Ol C-102 and C-1 | | |
| SANTA FE | NEW MEXICO | OIL CONSERVATION COL | MISSION | Effective 1-1-6 | | |
| FILE | _ | Mar 22 1 24 F | # 70 | Ca Tallanta Tiona | | |
| u.s.g.s. | 4 | Mar Cr. | | 5a. Indicate Type State Y | Fee. | |
| LAND OFFICE | - | | | 5. State Oil & Ga | | |
| OPERATOR | | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. | | | | | | |
| USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | 7, Unit Agreement Name | | |
| OIL GAS WELL | OTHER- | | | 8. Farm or Lease | Name | |
| 2. Name of Operator Continental Oil Company | | | | | State A-5 | |
| 3. Address of Operator | | | | 9. Well No. | | |
| Box 460, Hobbs, New Mexico | | | | 1 | | |
| 4. Location of Well | | | | 10. Field and Pool, or Wildcat | | |
| UNIT LETTER | 980 FEET FROM THE | South LINE AND 19 | 80 FEET FROM | Hobbs-03 | 3 A | |
| | | | O | | | |
| THE East LINE, SECT | rion5 towns | HIP <u>198</u> RANGE <u>3</u> | 8E NMPM. | | | |
| | 15. Elevation (S | Show whether DF, RT, GR, etc. | .) | 12, County | 74444 | |
| | 3612 G | | | Lea | | |
| 16. Check | | Indicate Nature of Noti | ce Report or Ot | her Data | | |
| | INTENTION TO: | | - | T REPORT OF: | | |
| | | | . | | _ | |
| PERFORM REMEDIAL WORK | PLUG AND A | ABANDON REMEDIAL WORK | | ALTER | ING CASING | |
| TEMPORARILY ABANDON | | COMMENCE DRIL | LING OPNS. | PLUG A | AND ABANDONMENT | |
| PULL OR ALTER CASING | CHANGE PL | ANS CASING TEST AN | D CEMENT JOB | | [] | |
| other Deepen and Se | at Liner | OTHER | | | | |
| OTHER DEEDER AND SE | A WITE | | | | | |
| 17. Describe Proposed or Completed work) SEE RULE 1103. | Operations (Clearly state all | pertinent details, and give per | tinent dates, including | estimated date of | starting any proposed | |
| 66 MCFG, GOR 16 | 550. er to resto re w | 10-22-65, well well to top allo | wable, it i | s propose | d to | |
| following procedepen to 4203 | edure: Rig up, '. Run 4 1/2" d perf selected | er to shut off w pull rods and 9.5# J-55 liner San Andres int | tubing, cle from 3940- | an out and TD. Run | d GR | |
| A subse | equent report w | vill be submitte | d upon comp | letion of | this | |
| 18. I hereby certify that the informati | ion above is true and complet LR. STEPHENS | e to the best of my knowledge | | DATE 3 •• | 21- 66 | |
| | | | | | | |
| | • | | | | | |

CONDITIONS OF APPROVAL, IF ANY: