

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-7

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                             |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>Water Injection</u>                                                                                                        | 7. Unit Agreement Name                                 |
| 2. Name of Operator<br><u>Amoco Production Company</u>                                                                                                                                                      | 8. Farm or Lease Name<br><u>South Hobbs (GSA) Unit</u> |
| 3. Address of Operator<br><u>P.O. Box 68, Hobbs NM 88240</u>                                                                                                                                                | 9. Well No.<br><u>40</u>                               |
| 4. Location of Well<br>UNIT LETTER <u>K</u> <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>5</u> TOWNSHIP <u>19-S</u> RANGE <u>38-E</u> N.M.P.M. | 10. Field and Pool, or Wildcat<br><u>Hobbs GSA</u>     |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><u>3619' GR</u>                                                                                                                                            | 12. County<br><u>Lea</u>                               |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOBS ☐  
OTHER Conversion to injection ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH with production equipment. RTH with PPI pkr. and set at 4195'.  
Acidized 4126'-4189' with 2100 gals 15% NE HCl acid, 900 lbs graded  
rock salt, and 300 lbs 100 mesh salt in 600 gals 30 lb. gelled brine.  
Re-set pkr at 4055' and acidized each individual ft of perf from  
4154'-4126' w/ 50 gals 15% NE HCl. Ran injection equipment, pkr  
set at 3813'. Tested pkr to 500 psi, tested OK. MOSU and commenced  
injection 1010 BWIPD with the pressure vac.  
O+5 NMOC, H 1-JR Barnett, Hon 1-F.J. Nash, Hon 1-GCC 1-Texaco 1-Sun 1-Shell  
Petro Lewis 2-Arco

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Gary C. Clark TITLE Asst. Admin. Analyst DATE 12-4-84

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DIRECTOR TITLE DIRECTOR DATE DEC - 6 1984

CONDITIONS OF APPROVAL, IF ANY: