

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.	30-025-07625
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	SOUTH HOBBS (GB/SA) UNIT
8. Well No.	12
9. Pool name or Wildcat	HOBBS GB/SA

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator ALTURA ENERGY, LTD.
3. Address of Operator P.O. BOX 4294 HOUSTON, TEXAS 79210-4294	4. Well Location Unit Letter <u>D</u> : <u>330</u> Feet From The <u>NORTH</u> Line and <u>330</u> Feet From The <u>WEST</u> Line Section <u>5</u> Township <u>19-S</u> Range <u>38-E</u> NMPM LEA NM County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3629' DF	

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/22/97 MOVE IN RU P&A EQUIPMENT.
12/22/97 NUBOP RIH W/2-3/8" WS TAG CMT @ 3566'.
12/22/97 CIRC HOLE W/120 BBLs MLF.
12/22/97 SPOT 30 SXS CLASS "C" CMT FROM 3566-3341.
12/22/97 SPOT 30 SXS CMT FROM 2608-2397.
12/24/97 SPOT 30 SXS CMT FROM 1778-1578.
12/24/97 SPOT 45 SXS CMT FROM 244-SURFACE.
12/24/97 RD P&A EQUIPMENT.
12/30/97 INSTALL DRY HOLE MARKER.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Milton Neatherlin TITLE P&A SUPERVISOR DATE 12/24/97
TYPE OR PRINT NAME MILTON NEATHERLIN TELEPHONE NO. _____

(This space for State Use)

APPROVED BY [Signature] TITLE [Signature] DATE 7-18-00

CONDITIONS OF APPROVAL, IF ANY:

IC HWU

dp