

NEW MEXICO OIL CONSERVATION COMMISSION  
MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

COMPANY Pan American Petroleum Corporation Box 68 Hobbs, New Mexico  
(Address)

LEASE H.D. McKinley WELL NO. 6 UNIT D S 5 T 19 R 36

DATE WORK PERFORMED November 1957 POOL Hobbs

This is a Report of: (Check appropriate block)

<input type="checkbox"/> Beginning Drilling Operations	<input type="checkbox"/> Results of Test of Casing Shut-off
<input type="checkbox"/> Plugging	<input type="checkbox"/> Remedial Work
	<input checked="" type="checkbox"/> Other <u>Preparation of casing for leak inspection.</u>

Detailed account of work done, nature and quantity of materials used and results obtained.

In accordance with NMOC Memorandum No. 33-57 dated 11-18-57 the following work was performed on subject well. Approximately 60' of 1" tubing was run below top of open surface casing. A bridge was placed above the bottom of 1" pipe and casing was filled with cement to surface. A valve was placed on 1" pipe and left in an open position above ground level.

FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY

Original Well Data:

DF Elev. \_\_\_\_\_ TD \_\_\_\_\_ PBD \_\_\_\_\_ Prod. Int. \_\_\_\_\_ Compl Date \_\_\_\_\_  
Tbng. Dia \_\_\_\_\_ Tbng Depth \_\_\_\_\_ Oil String Dia \_\_\_\_\_ Oil String Depth \_\_\_\_\_  
Perf Interval (s) \_\_\_\_\_  
Open Hole Interval \_\_\_\_\_ Producing Formation (s) \_\_\_\_\_

RESULTS OF WORKOVER:

	BEFORE	AFTER
Date of Test	_____	_____
Oil Production, bbls. per day	_____	_____
Gas Production, Mcf per day	_____	_____
Water Production, bbls. per day	_____	_____
Gas-Oil Ratio, cu. ft. per bbl.	_____	_____
Gas Well Potential, Mcf per day	_____	_____
Witnessed by _____		
	(Company)	

OIL CONSERVATION COMMISSION

Name [Signature]  
Title \_\_\_\_\_  
Date \_\_\_\_\_

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name Kreft Henderson  
Position Field Superintendent  
Company Pan American Petroleum Corporation

NEW MILITARY COMMISSION

RECEIVED: 1944

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(Address)

UNIT

NO. 1234

BOOK

TIME 10:00 AM

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