

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-73

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                         |                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>INJECTION</u>                                                                                                          | 5a. Indicate Type of Lease<br>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 2. Name of Operator<br><u>AMOCO PRODUCTION COMPANY</u>                                                                                                                                                  | 7. Unit Agreement Name                                                                               |
| 3. Address of Operator<br><u>P. O. Box 68, Hobbs, NM 88240</u>                                                                                                                                          | 8. Farm or Lease Name<br><u>South Hobbs (GSA) Unit</u>                                               |
| 4. Location of Well<br>UNIT LETTER <u>N</u> <u>990</u> FEET FROM THE <u>South</u> LINE AND <u>2310</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>5</u> TOWNSHIP <u>19-S</u> RANGE <u>38-E</u> NMPM. | 9. Well No.<br><u>51</u>                                                                             |
|                                                                                                                                                                                                         | 10. Field and Pool, or Wildcat<br><u>Hobbs GSA</u>                                                   |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><u>3623' RDB</u>                                                                                                                                       | 12. County<br><u>LEA</u>                                                                             |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                                      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>                                 |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <u>Convert to Injection PMX-134</u> <input checked="" type="checkbox"/> |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEC RULE 1103.

MISU 4-1-85 and POH w/ 2-3/8" tbg and ESP. RIH w/ 2-3/8" tbg and plugged well back to 4140' w/ 14 1/2 SX. SN and calseal. (10') RIH w/ cmt ret. and SA 3879'. Pumped 50 sx self stress I cmt and 50 SX class "C" cmt w/ additives. DO cmt. and CO sand to 4245' RIH w/ 5-1/2" PPI Pkr. and SA 4220. Acidized intervals 4220'-18', 4208'-4190', 4184'-80', 4176'-70' w/ 50 gals 15% NE HCL Acid w/ additives per foot. (1500 gal. total). Rel pkr and POH. R- 5 1/2" pkr w/ 2-3/8" tbg. Pkr SA 3880'. Loaded backside w/ 74 bbl. pkr fluid. Pres tsted pkr to 500 psi for 15 min. OK. MOSU 4-9-85 Commenced injection 4-13-85 at 1000 BWPD on vac.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

CHECKED [Signature] TITLE Administrative Analyst DATE 22 April 1985

PROVED BY [Signature] TITLE ADMINISTRATIVE ANALYST DATE 22 April 1985

CONDITIONS OF APPROVAL, IF ANY  
OTS NMOC-D-Hobbs, 1-JRB, 1-FSN, 1-NLG