



My Commission expires 1, 1949

## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## WELL RECORD

Mail to Oil Conservation Commission, Santa Fe, New Mexico, or its proper agent not more than twenty days after completion of well. Follow instructions in the Bules and Regulations of the Commission. Indicate questionable data by following it with (?). SUBMIT IN TRIPLICATE, FORM C-110 WILL NOT BE APPROVED UNTIL FORM C-106 IS PROPERLY FILLED OUT.

| LOC                         | AREA 64                                 | O ACRES<br>L CORRECTLY                  | '                    | it with (?)              | DEM C-105 IS I  | PROPERLY FILL                                    | M C-110 WILL<br>ED OUT.                 | NOT BE       | APPROVED                               |  |
|-----------------------------|---|---|----------------------|--------------------------|-----------------|--|---|--------------|--|--|
| THE ATLANTIC REFINING COMPA |   |   |                      | Box 1792 - Odessa, Texas |                 |  |   |              |  |  |
|                             |   |   |                      | 5                        | in              | 4 of ME/4s                                       |   |              | ., T. 1995                             |  |
|                             | <b>B</b>                                | , N. M. P. M.                           |                      |                          |                 |  |   |              | Coun                                   |  |
|                             |   |   |                      |                          |                 |  |   |              | ion 6                                  |  |
|                             |   |   |                      |                          |                 | ment No  |   |              |  |  |
| _                           |   |   |                      |                          |                 |  |   |              |  |  |
|                             |   |   |                      |                          |                 |  |   |              | 2, Odessa, Tex                         |  |
|                             |   |   |                      |                          |                 |  |   |              | 24 19 48                               |  |
|                             |   |   |                      |                          |                 |  |   |              | nolia Bldg., Da                        |  |
|                             | =                                       | a level at top                          |                      |                          |                 |  |   |              |  |  |
| The infor                   | mation gi                               | iven is to be k                         | ept confide          | ntial until              | 90              | days   | 1                                       | 948          | •                                      |  |
|                             |   |   |                      | OIL                      | SANDS OR        | ZONES  |   |              |  |  |
| No. 1, fr                   | om                                      | 3267                                    | to                   | 3275                     | No. 4           | 4, from  |   | to           |  |  |
|                             |   |   |                      |                          |                 |  |   |              | ······································ |  |
| No. 3, fr                   | o <b>m</b>                              | *************************************** | to                   |                          | No. (           | 6, from  |   | to           |  |  |
|                             |   |   |                      | -                        | TANT WATE       |  |   |              |  |  |
|                             |   |   |                      |                          | hich water ro   |  |   |              |  |  |
|                             |   |   |                      |                          |                 |  |   |              |  |  |
| -                           |   |   |                      |                          |                 |  |   |              |  |  |
|                             |   |   |                      |                          |                 |  |   |              |  |  |
| NO. 4, Ir                   | ош                                      |   |                      |                          |                 |  | ····                                    | •••••        |  |  |
|                             |   |   |                      | C                        | ASING RECO      | RD   |   |              |  |  |
| SIZE                        | WEIGHT                                  | THREADS                                 | MAKE                 | AMOUNT                   | KIND OF<br>SHOE | CUT & FILLED<br>FROM                             | PERFO<br>FROM                           | RATED TO     | PURPOSE                                |  |
| 8-5/8                       | 325                                     | 8 Rd                                    | H-40                 | 311.33                   | Tex. Pati       | i  |   |              |  |  |
| 5-1/2                       | 15.54                                   |   | J-55                 | 3272.10                  | Baker           |  |   |              |  |  |
|                             |   | -                                       | 1                    |                          |                 |  |   |              |  |  |
| <u> </u>                    |   |   |                      | -                        | \\ \tag{\cdots} |  |   |              |  |  |
|                             |   |   |                      |                          |                 |  |   |              |  |  |
|                             | <u> </u>                                |   |                      | 1                        |                 |  |   |              |  |  |
| 2 <b>*</b><br>-3/8*         | -5/8<br>5                               | 321<br>3279                             | 250<br>800           |                          | Parage Parage   |  |   |              |  |  |
|                             |   |   |                      |                          |                 | <del>                                     </del> |   |              |  |  |
|                             |   |   |                      | PLUC                     | GS AND ADA      | PTERS  |   | •            |  |  |
| Heaving                     | plug-Ma                                 | terial                                  |                      |                          | Lengt           | h  | Dep                                     | oth Set      |  |  |
| Adapters                    | — Mater                                 | ial                                     |                      | <del>-</del>             |                 | Size   | *************************************** |              |  |  |
|                             |   |   | RECORD               | OF SHOO                  | TING OR CH      | EMICAL TREA                                      | ATMENT                                  |              |  |  |
| OT ATT                      | OTIMI                                   | I HOED                                  | EXPLOSIV<br>CHEMICAL | VE OR                    |                 |  | DATE DEPTH S                            |              | SHOT DEPTH CLEANED OUT                 |  |
| SIZE                        | SHEL                                    | L USED                                  |                      | <del></del>              | 20 qts.         |  | 3303-33                                 |              | 3316 (TD)                              |  |
| 4"                          |   | 821                                     | roglyce              | 1750                     | au qua.         | 4-44-40  | 7747-77                                 | P. diversity | )Jao (12)                              |  |
|                             |   |   |                      | j                        |                 |  | İ                                       |              |  |  |
| Results o                   | of shootin                              | g or chemica                            | l treatmen           | t <b>Ko. i</b> :         | noresse in      | production                                       | a                                       |              |  |  |
|                             |   |   |                      |                          |                 |  |   |              |  |  |
|                             | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |                      |                          |                 |  |   |              |  |  |
|                             |   |   |                      |                          |                 | ID SPECIAL T                                     |   |              | attack bausta                          |  |
| If drill-st                 | tem or oth                              | er special test                         | s or deviat          | ion surveys              | were made, su   | bmit report on                                   | separate sn                             | eet and      | attach hereto.                         |  |
|                             |   | _                                       | _                    |                          | TOOLS USE       |  |   |              |  |  |
|                             |   |   |                      |                          |                 |  |   |              | tof                                    |  |
| Cable to                    | ols were u                              | ised from                               | ••••••••             | feet to                  | •               |  |   | ieet         | tof                                    |  |
|                             |   | <b>)</b>                                | <del>~</del> 26      |                          | PRODUCTIO       | N  |   |              |  |  |
|                             |   |   |                      |                          |                 | Is of fluid of wh                                | ich 100                                 | % v          | vas oil;                               |  |
|                             |   |   |                      | 4.                       |                 |  |   |              |  |  |
|                             | ·=·                                     |   |                      |                          |                 |  |   |              | estropia)                              |  |
| _                           |   | . per sq. in                            |                      |                          |                 | •  | ·                                       |              |  |  |
|                             | <b></b>                                 |   |                      |                          | EMPLOYEE        | s  | •                                       |              |  |  |
| ************                |   | H. A. Vigl                              | 97                   | ,                        |                 |  | in Steele                               | !            | , Dri                                  |  |
| ************                |   |   |                      |                          |                 | •  |   |              | , <b>D</b> rii                         |  |
|                             |   |   | FC                   | RMATION                  | RECORD ON       | OTHER SIL  | Œ                                       |              |  |  |
| _                           |   | affirm that th<br>determined f          |                      |                          | erewith is a co | mplete and cor                                   | rect record o                           | f the we     | ll and all work done                   |  |
|                             |   |   |                      |                          |                 | Gdessa.  | lexas                                   |              | June 10, 1                             |  |
| Subscribe                   | ea and sw                               | _                                       |                      |                          |                 |  | Place 7                                 | I            | Date                                   |  |
|                             |   | June                                    |                      | 40.                      | <b>12</b> 37.   | 7  | r to                                    | 110          |  |  |

Superintendent

Representing The Atlantic Refining Company

Company or Operator

## FORMATION RECORD

|   |  | F   | ORMATION RECORD   |
|---|--|---|---|
| FROM  | то   | THICKNESS<br>IN FEET                      | FORMATION   |
| 0<br>193<br>474<br>1580<br>1612<br>1700<br>2707<br>2826<br>2900<br>3267<br>3275<br>3300<br>3302<br>3312 | 193<br>474<br>1580<br>1612<br>1700<br>2707<br>2826<br>2900<br>3267<br>3267<br>3275<br>3300<br>3302<br>3312<br>3316 | 193 281 1106 32 88 1007 119 74 367 8 25 2 | Caliche Red bed Red bed and shells Anhydrite and shells Anhydrite and gyp Anhydrite and salt Anhydrite and gyp Anhydrite and gyp Sand Anhydrite and gyp |
| -   |  | Association (Constitution)                |   |
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