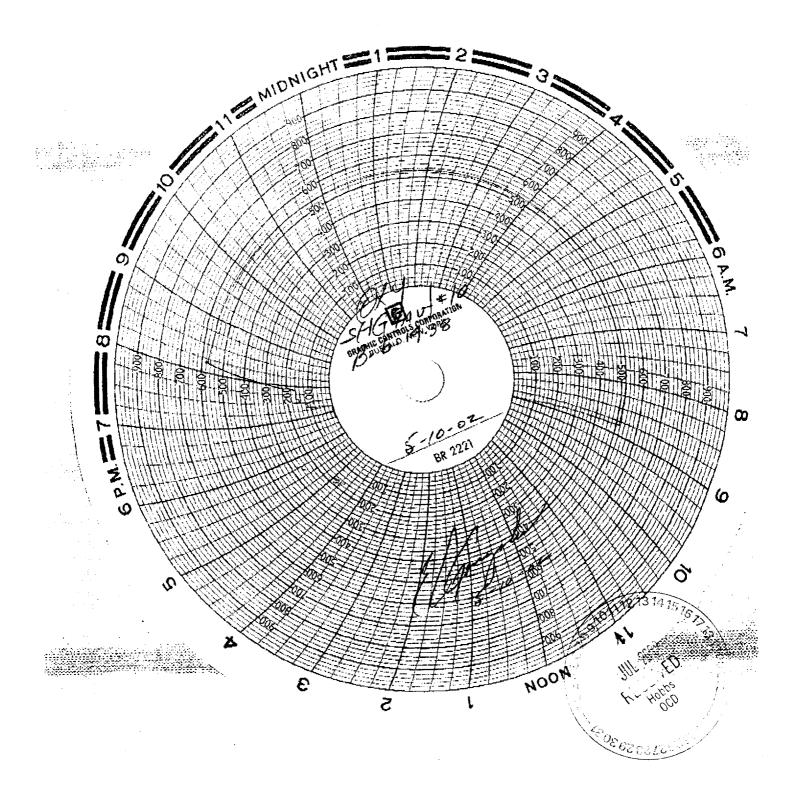
State of New Mexico Energy, Minerals and Natural Resources Department

| DISTRICT | OIL CONSERVATION DIVISION | |
|---|--|--|
| 1625 N. FRENCH DRIVE, HOBBS, NM 88240 | 310 Old Santa Fe Trail, Room 206 Santa Fe, New Mexico 87503 | WELL API NO. 30-025-07640 |
| | Santa 1 c, New Mexico 67505 | |
| | | FED STATE FEE X |
| | | 6. State Oil & Gas Lease No. |
| SUNDRY NOTICES A | AND REPORTS ON WELLS | |
| (DO NOT USE THIS FORM FOR PROPOSALS | 7. Lease Name or Unit Agreement Name | |
| DIFFERENT RESERVOIR. U | SOUTH HOBBS (G/SA) UNIT | |
| | PR SUCH PROPOSALS.) | - |
| 1. Type of Well: Oil Well Gas | | |
| 2. Name of Operator OCCIDENTAL PE | RMIAN LTD. | 8. Well No. 10 |
| | N/D DD | 9. Pool name or Wildcat |
| 3. Address of Operator 1017 W. STANOLI | IND RD. | HOBBS (G/SA) |
| 4. Well Location | | |
| Unit Letter B : 480 Feet I | From The NORTH Line and 1650 F | eet From The <u>EAST</u> Line |
| | Township 19-S RANGE 38 | -E NMPM LEA County |
| Section 6 | Township 19-S RANGE 38 (Slevation (Show whether DF, RKB, RT GR, etc.) | , L |
| 3638 | 3' DF | |
| | priate Box to Indicate Nature of Notice, Report | , or Other Data |
| NOTICE OF INTENTION | NTO: SU | BSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK PLUG ABANI | i i i | ALTERING CASING |
| TEMPORARILY ABANDON CHANG | GE PLANS COMMENCE DRILLING | OPNS. PLUG & ABANDONMENT |
| PULL OR ALTER CASING | CASING TEST AND CEM | ENT JOB |
| TOELOK REFER COLOR | | |
| OTHER: | OTHER: Requesting T | A status X |
| OTHER: | | |
| | oTHER: Requesting T | |
| 12. Describe Proposed or Completed Operations (Cle | | |
| 12. Describe Proposed or Completed Operations (Clework) SEE RULE 1103. | | |
| 12. Describe Proposed or Completed Operations (Clework) SEE RULE 1103. TEST DATE: 05/10/02 PACKER DEPTH: 3922' | | |
| 12. Describe Proposed or Completed Operations (Clework) SEE RULE 1103. TEST DATE: 05/10/02 PACKER DEPTH: 3922' | early state all pertinent details, and give pertinent dates, in SI; 15 MIN – 560 PSI; 30 MIN – 515 PSI | |
| 12. Describe Proposed or Completed Operations (Clework) SEE RULE 1103. TEST DATE: 05/10/02 PACKER DEPTH: 3922' PRESSURE READING: INITIAL - 570 PS | early state all pertinent details, and give pertinent dates, in SI; 15 MIN – 560 PSI; 30 MIN – 515 PSI | |
| 12. Describe Proposed or Completed Operations (Clework) SEE RULE 1103. TEST DATE: 05/10/02 PACKER DEPTH: 3922' PRESSURE READING: INITIAL - 570 PS LENGTH OF PRESSURE READING: 30 M TEST WITNESSED: YES | early state all pertinent details, and give pertinent dates, in SI; 15 MIN – 560 PSI; 30 MIN – 515 PSI | |
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| 12. Describe Proposed or Completed Operations (Clework) SEE RULE 1103. TEST DATE: 05/10/02 PACKER DEPTH: 3922' PRESSURE READING: INITIAL - 570 PS LENGTH OF PRESSURE READING: 30 M TEST WITNESSED: YES This A Abando | SI; 15 MIN - 560 PSI; 30 MIN - 515 PSI MIN Approval of Temporary 2/1/07 Comment Expires | acluding estimated date of starting any proposed |
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| 12. Describe Proposed or Completed Operations (Clework) SEE RULE 1103. TEST DATE: 05/10/02 PACKER DEPTH: 3922' PRESSURE READING: INITIAL - 570 PS LENGTH OF PRESSURE READING: 30 M TEST WITNESSED: YES This A Abando Thereby certify that the information above is true and SIGNATURE SIGNATURE Length Operations (Clework) Thereby certify that the information above is true and SIGNATURE | SI; 15 MIN - 560 PSI; 30 MIN - 515 PSI MIN Approval of Temporary 2/1/07 Comment Expires | TELEPHONE 505/397-8228 NO. |
| 12. Describe Proposed or Completed Operations (Clework) SEE RULE 1103. TEST DATE: 05/10/02 PACKER DEPTH: 3922' PRESSURE READING: INITIAL - 570 PS LENGTH OF PRESSURE READING: 30 M TEST WITNESSED: YES This A Abando I hereby certify that the information above is true and SIGNATURE TYPE OR PRINT NAME STEVE W JONES | SI; 15 MIN - 560 PSI; 30 MIN - 515 PSI MIN Approval of Temporary 2/1/07 Comment Expires | TELEPHONE 505/397-8228 |

OC FIELD REPRESENTATIVE ITSTAFF MANAGERS

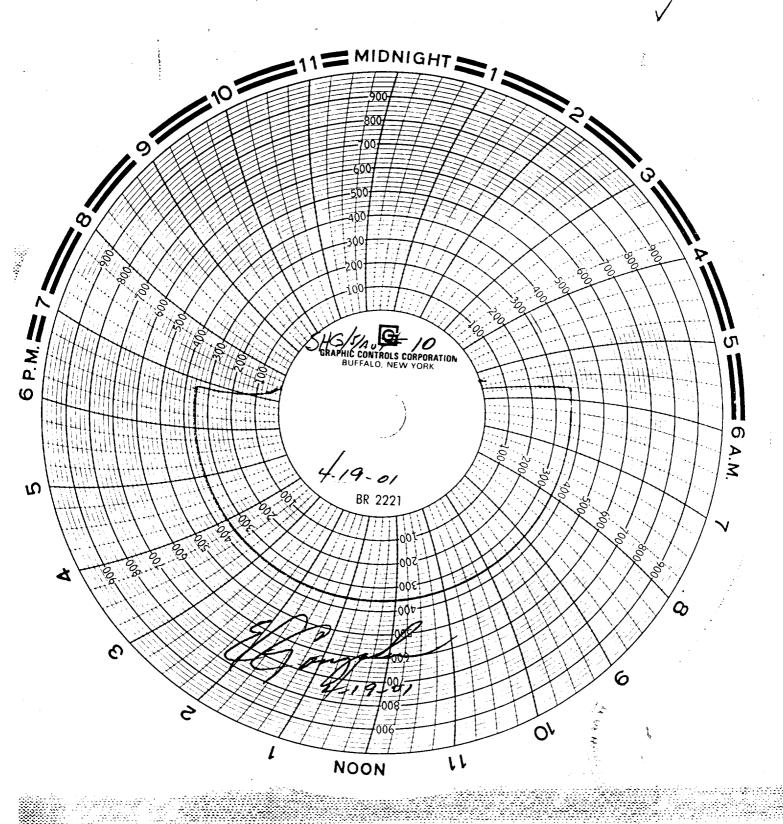


State of New Mexico Minerals and Natural Resources Department

DISTRICT I

OH CONCEDUATION DIVISION

| DIL CON | SERVATION | DIAISION - | | | | | |
|--|--|------------------------|--|-----------------------------|---|--|--|
| | Santa Fe Trail, Room 206 Fe, New Mexico 87503 | | WELL API NO. 30-025-07640 | | | | |
| | | | 5. Indicate Type | of Lease | | | |
| | | | FED | STATE X | FEE | | |
| | | <u> </u> | 6. State Oil & Ga | | | | |
| | | | | | | | |
| SUNDRY NOTICES AND REPORT | S ON WELLS | | | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | 7. Lease Name or Unit Agreement Name | | | | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101 FOR SUCH PROPOSALS.) | | | SOUTH HOBB | S (G/SA) UNIT | Γ | | |
| 1. Type of Well: | | | | | | | |
| | Other INJECTOR | (SHUT IN) | | | | | |
| Name of Operator OCCIDENTAL PERMIAN LTD. | | | 8. Well No. | 10 | | | |
| 3. Address of Operator 1017 W. STANOLIND RD. | | | | 9. Pool name or Wildcat | | | |
| | HOBBS (G/SA) | | | | | | |
| 4. Well Location | | I | | | | | |
| | | _ | _ | | | | |
| Unit Letter B : 480 Feet From The NO | ORTH Line and | 1650 Feet | From The | EAST Li | ne | | |
| Section 6 Township | 19-S | RANGE 38-E | NMPM | L | EA County | | |
| 10. Elevation (Show w. 3638' DF | hether DF, RKB, RT G | R, etc.) | | | | | |
| 11. Check Appropriate Box to | Indicate Nature of | Notice, Report, or | r Other Data | in the second second second | er en en skriver skriver skriver skriver. | | |
| NOTICE OF INTENTION TO: | | | SEQUENT RE | PORT OF: | | | |
| PERFORM REMEDIAL WORK PLUG AND | REMED | IAL WORK | | ALTERING CA | SING | | |
| ABANDON | | | | | | | |
| TEMPORARILY ABANDON CHANGE PLANS | COMME | NCE DRILLING OP | NS. | PLUG & ABAN | IDONMENT | | |
| PULL OR ALTER CASING | CASING | TEST AND CEMEN | Т ЈОВ | | | | |
| OTHER: | OTHER: | MIT | | | X | | |
| 12. Describe Proposed or Completed Operations (Clearly state all peri | inent details, and give | pertinent dates, inclu | ding estimated da | te of starting any | proposed | | |
| work) SEE RULE 1103. | | | | | | | |
| TEST DATE: 04/19/01 | | | | | | | |
| PRESSURE READING: INITIAL - 365 PSI; 15 MIN - 36 | 0 PSI; 30 MIN - 35 | 5 PSI | | | | | |
| LENGTH OF PRESSURE READING: 30 MIN | | | | | | | |
| TEST WITNESSED: NO | | | | | | | |
| | | | Fr. 3 | | | | |
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| | | | ************************************** | . | | | |
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| | | | \(\bar{\c}{\c}\) | Section 1 | | | |
| | | | Z. | | | | |
| | | ad baliaf | <u> </u> | | | | |
| I hereby certify that the information above is true and complete to the | best of my knowledge | and bener. | | ************ | | | |
| SIGNATURE Slive W Tres | TITLE | ENGINEERING | TECH | DATE _ | 04/04/02 | | |
| TYPE OR PRINT NAME STEVE W JONES | | | TELE NO. | EPHONE : | 505/397-8206 | | |
| (This space for State Use) | | | | | | | |
| APPROVED BY | TITLE ORIGINA | IL SIGNED BY | Γ | DATE APP | R ∩ 9 2002 | | |
| CONDITIONS OF APPROVAL IF ANY: | Paul | F KAIDZ | | - | | | |
| Committee of the first of the f | PETROLE | UM ENGINEER | | | | | |



MIT

South Holls G/SAUT #10

B.6.19.38

START PSI 370

START PSI 370

TIME 31 MIN

TIME 31 MIN

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Speng 1000#

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