| NO. OF COPIES RECEIVED | | | Form C-103 | |
|---|---|------------------------------------|-------------------------------------|-----------------|
| DISTRIBUTION | | HOBBS OFFICE O. C. C. | Supersedes C C-102 and C- | |
| SANTA FE | NEW MEXICO OIL CONSE | | Effective 1-1- | |
| FILE | | lul 6 11 33 M 167 | | |
| U.S.G.S. | <u> </u> | or o 11 23 ini Al | 5a. Indicate Type | 1 |
| LAND OFFICE | | | State | Fee, 🗶 |
| OPERATOR | | | 5. State Oil & Go | as Lease No. |
| | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | |
| 1. OIL X GAS WELL | OTHER- | | 7. Unit Agreeme | |
| 2. Name of Operator | | | 8. Farm or Lease Name O. O. Bradley | |
| Atlantic Richfield Company | | | 9. Well No. | |
| P. O. Box 1978, Roswell, New Mexico | | | 6 | |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat | |
| | 400 North | 1650 | Hobbs - | San Andres |
| UNIT LETTER B | 480 FEET FROM THE North | LINE AND FEET FR-O | THITTIN " | |
| THE East LINE | , section 6 township 195 | 38E | | |
| THE BOSC LINE | , SECTION TOWNSHIP | RANGE NMP | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3638 DF | | | 12. County Lea | |
| 16. | neck Appropriate Box To Indicate Na | rues of Nation Papart or O | ther Data | |
| | OF INTENTION TO: | - | THE DATA IT REPORT OF | |
| NOTICE | OF INTENTION TO. | 332324321 | | • |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK Acid X | ALTE | RING CASING |
| TEMPORARILY ABANDON | Lancid | COMMENCE DRILLING OPNS. | PLUG | AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | | |
| POLE ON ALTEN GASING | | OTHER | | |
| OTHER | | | | |
| | leted Operations (Clearly state all pertinent deta | | | |
| down tbg was 2 BO | open hole 4095-4105 w/10 csg annulus, on 6/28/67. & 1 BW in 24 hrs. After n 24 hrs. | Production prior acid job well pro | to acid j | dop |
| | ormation above is true and complete to the best o | | | |
| O. D. Bretches |) TITLE DIST | . Drlg. Supervisor | C DATE 7- | 5-67 |

CONDITIONS OF APPROVAL, IF ANY: