

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-75

5a. Indicate Type of Lease
State ☒ Fee ☐
5. State Oil & Gas Lease No.
40974-A

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER- 2. Name of Operator AMOCO PRODUCTION COMPANY 3. Address of Operator P. O. BOX 68 HOBBS, NEW MEXICO 88240 4. Location of Well UNIT LETTER F 1650 FEET FROM THE North LINE AND 2310 FEET FROM THE West LINE, SECTION 6 TOWNSHIP 19-S RANGE 38-E N.M.P.M. 15. Elevation (Show whether DF, RT, CB, etc.) 3648' KB 12. County Lea	7. Unit Agreement Name 8. Farm or Lease Name South Hobbs (GSA) Unit 9. Well No. 25 10. Field and Pool, or Wildcat Hobbs GSA
--	--

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER Convert to injection ☒	CASING TEST AND CEMENT JOBS ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to convert to injection as follows: Reference Admin. Order No. PMX-139.
MISU and POH with rods, pump, and tubing. Perforate the Grayburg intervals 4103-08',
4134-46', 4168-80' with 43SPF. RIH w/ treating packer and set at 4000'. Acidize with
3000 gals of 15% NEFE HCl and 110 gals of Nalco's Visco 3VS-952. Flush with 40
BBls of water. RIH with injection packer and tubing. Set packer at 4000' and commence
injection.

0+5 NMOC-D-H1-JRB 1-FJN 1-CMH 1-Shell 1-Arco 1-Sun

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED **Charles M. Herring** TITLE **ADMINISTRATIVE ANALYST (SG)** DATE **12/4/85**
ORIGINAL SIGNED BY **JERRY SEXTON**
DISTRICT 1 SUPERVISOR
APPROVED BY _____ TITLE _____ DATE **DEC 6 - 1985**
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

DEC 5 - 1985

C.O.D.
HOBBS OFFICE