

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-77

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☒ Fee ☐

5. State Oil & Gas Lease No.
B-244

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☐ OTHER- Injection Well	7. Unit Agreement Name
2. Name of Operator AMOCO PRODUCTION COMPANY	8. Farm or Lease Name South Hobbs GSA Unit
3. Address of Operator P.O. BOX 68, HOBBS, NEW MEXICO 88240	9. Well No. 119
4. Location of Well UNIT LETTER C 330 FEET FROM THE North LINE AND 2310 FEET FROM THE West LINE, SECTION 8 TOWNSHIP 19-S RANGE 38-E NMPM.	10. Field and Pool, or Wildcat Hobbs GSA
15. Elevation (Show whether DF, RT, GR, etc.) 3612' GL	12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPER. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	OTHER Convert to injection ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MDSU 2-21-86. Pulled rods, pump x tbg. RIH x
Guiberson injection packer x 2 3/8" internally coated tubing.
Packer set at 3911' x pressure tested to 500 psi x O.K.
MOSU 2-24-86. Commenced Injection 3-21-86.
IAWO: 1002 BWPD x TP-VAC.

0+5 NMOC-D-H 1-JRB HOU RM 21.156 1-FJN HOU RM 4.206 1-ARCO 1-SHELL 1-SUN 1-WF 1-BAO

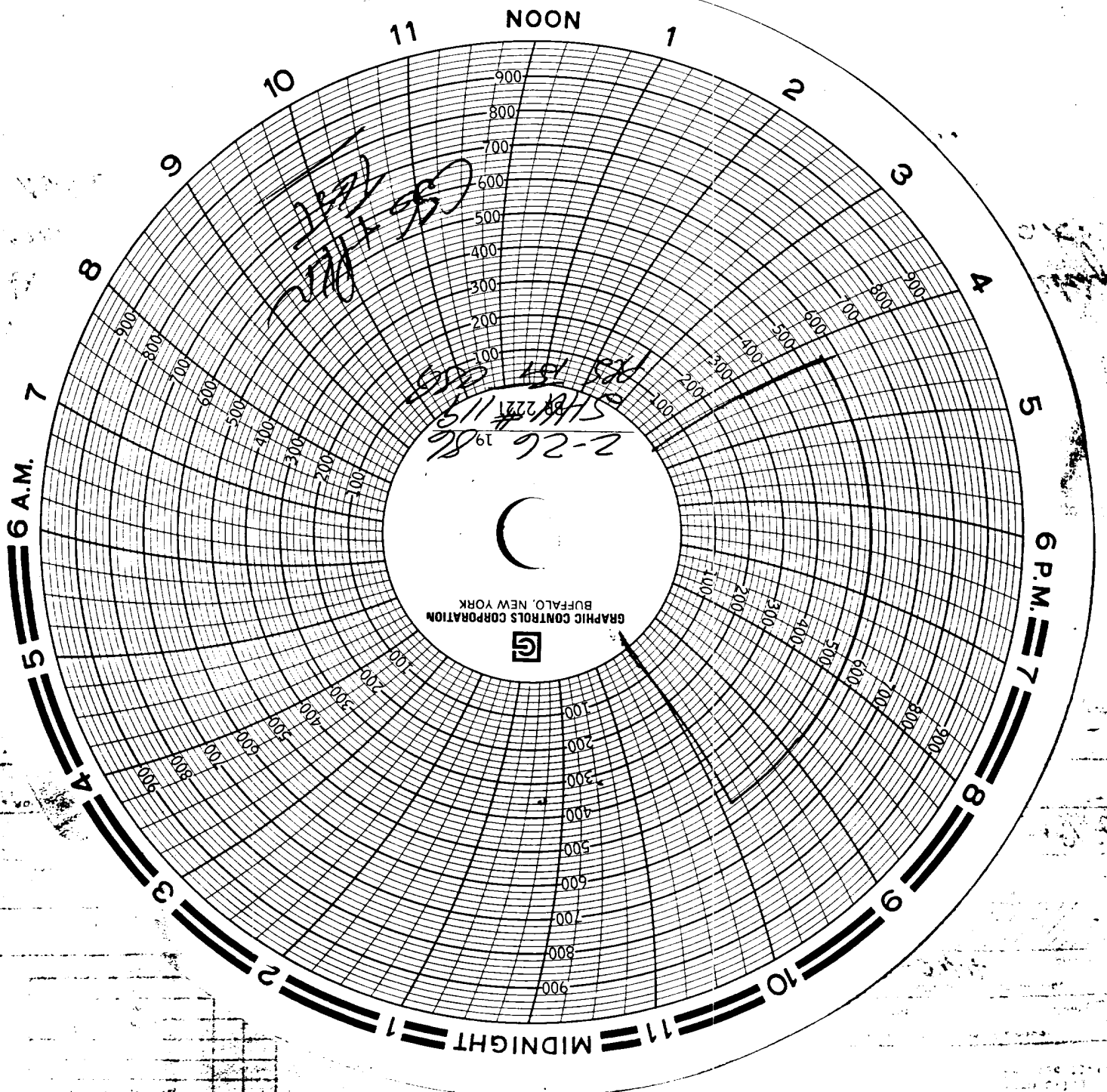
18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED **Beverly A. Ottwell** TITLE **SR. ADMINISTRATIVE ANALYST** DATE **3-24-86**

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY **DISTRICT 1 SUPERVISOR** TITLE DATE **MAR 26 1986**

CONDITIONS OF APPROVAL, IF ANY:



OIL CONSERVATION DIAGRAM